0020856786

		9950/0024 10 001 Page 1 of 2 2002-08-06 08:56:04		
	Prepared By:	Cook County Recorder 23.50		
	MELISSA SHANTZ	20.00		
	15000 SOUTH CICERO AVENUE, SUITE 300			
	OAK FOREST, ILLINOIS 60452			
	1			
		### ### ### ### ######################		
	and When Recorded Mail To	0020856787		
	FLAGSTAR BANK, FSB	0020856787		
	FINAL DOCS, MAIL STOP W-530MAIL TO:			
_	STAL CORPORATE DRIVE RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE.			
	TRUE MICHIGAN 48090-2039 SUITE 202			
<u>.</u>	LOMBARD, IL 60148			
Ž	Congration Assignment	SPACE ABOVE THIS LINE FOR RECORDER'S USE		
Corporation Assignment of Real Estate Mortgage				
FOR VALUE RECEIVED the endersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE, TROY, MICHIGAN 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 2002 executed by REGINA COSICO, UNMARRIED PERSON				
			4. CICHATURE MORTOACE CORROBATION	
		to SIGNATURE MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MICHIGAN and whose principal place of business is 15000 SOUTH CICERO AVENUE, SUITE 300		CHTCAN
			OAK FOREST, ILLINOIS 60452	
		, page(',) , as Document No.		
	COOK	Courty Records, State of ILLINOIS		
described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 45 NORTH REBECCA STREET, GLENWOOD, ILLINOIS 60425		Legal Description)		
		25		
	TOGETHER with the note or notes therein described or refer	red to, the money due and to become due thereon with interest,		
	and all rights accrued or to accrue under said Real Estate Mor			
	STATE OF ILLINOIS	SIGNATURE MORTGAGE CORPORATION		
	COUNTY OF			
	On JULY 25, 2002 before			
	(Date of Execution)			
	me, the undersigned a Notary Public in and for said	onoth one		
	County and State, personally appeared DON	By DON BOZOVSKY		
	BOZOVSKY known to me to be the PRESIDENT	Its: PRESIDENT		
	and			
	known to me to be	By:		
	of the corporation herein which executed the within	Its:		
	instrument, that the seal affixed to said instrument is the	Meussa Sharty		
	corporate seal of said corporation: that said instrument	VIIVOYYM OF WOTOTA		

Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Shara M

was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

My Commission Expires 10-30-05

County,

SHARON M DUCHENE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/30/05 (THIS MEANTON OFFICIAL WOTHER AT SEAL)

UNOFFICIAL COPPRESSOR

998800944

RIDER - LEGAL DESCRIPTION

LOT 23 AND 24 IN BLOCK 4 IN SWEET'S THIRD ADDITION TO GLENWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 572 FEET THEREOF AND WEST OF THE WEST J. INE C. CH SAID CONTINUE CLOTHER CONTINUE CONT RIGHT-OF-WAY LINE OF THE CHICAGO AND EASTERN RAILROAD COMPANY, AS LOCATED TYROUGH SAID SECTION 3, IN COOK COUNTY, ILLINOIS.

32-03-309-001 32-03-309-002