

UNOFFICIAL COPY

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98470019 08 001 Page 1 of 2  
2002-08-06 09:42:44  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Option One Mortgage Corporation, A California Corporation

Original Mortgagor: FIORE J BARPINI JR, A SINGLE MAN

Recorded in Cook County, Illinois, on 11/23/99 as Instrument # 09099781

Tax ID: 162Q1000381056

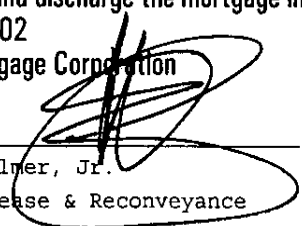
Date of mortgage: 11/19/99 Amount of mortgage: \$97200.00 Address: 1200s Cuyler Avenue Berwyn IL 60402

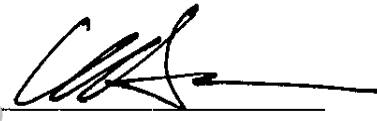
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/28/2002

Option One Mortgage Corporation

By:   
K. E. Palmer, Jr.  
VP - Release & Reconveyance

  
Attest: Norm Harrison  
Asst. Secy. Release & Reconveyance

State of California

County of Santa Clara

On 06/28/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared

K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

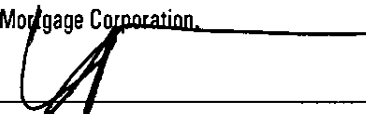
acknowledged that he is VP - Release & Reconveyance of

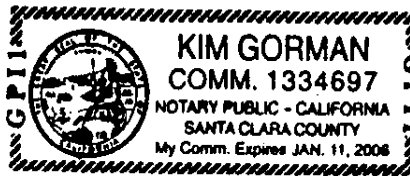
Option One Mortgage Corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Option One Mortgage Corporation.

  
Notary: Kim Gorman  
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2332492 Investor LN# 041034442 P.I.F.: 06/19/02

FINAL RECON.IL 90713 Inv:Securitized 626 1 06/28/02 04:55:38 12-031 IL Cook CLT: 4

rev. 90713 / 2332492

Handwritten notes: 54, 22, 34, 52

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# UNOFFICIAL COPY

LOAN NO 2332492

LEGAL DESCRIPTION EXHIBIT "A"

**LEGAL DESCRIPTION:**

UNIT 1-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ATRIUM COURT VILLAGE HOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 7 1998 AS DOCUMENT 88283253, AND AS AMENDED FROM TIME TO TIME, IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office