

UNOFFICIAL COPY

0020857001

2002-08-06 10:35:57  
Cook County Recorder 23.50



Recording Requested by / Return To:  
KEVIN B MUHICH  
699 Littleton Trail, ELGIN, IL 60120  
90350 8881082

**Release Of Mortgage**

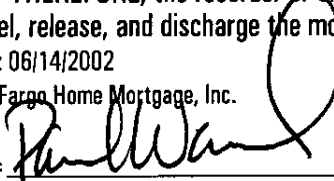
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

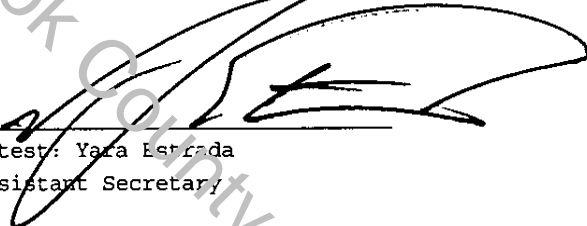
Original Mortgagee: REMINGTON FINANCIAL CORPORATION  
Original Mortgagor: KEVIN B MUHICH BRIAN W MUHICH  
Recorded in Cook County, Illinois, on 08/03/01 as Instrument # 0010711979  
Tax ID: 06-20-208-008-1061

Date of mortgage: 07/26/01 Amount of mortgage: \$160426.00 Address: 699 Littleton Trail Elgin, IL 60120  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

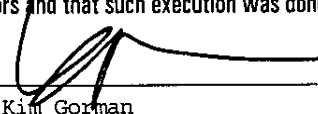
Dated: 06/14/2002  
Wells Fargo Home Mortgage, Inc.

By:   
Paula Ward  
Vice President

  
Attest: Yara Estrada  
Assistant Secretary

State of California  
County of Santa Clara

On 06/14/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

  
Notary: Kim Gorman  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8881082 P.I.F.: 05/22/02  
FINAL RECON.IL 90350 118.00 2 06/14/02 02:47:52 12-031 IL Cook 1750:11 51

# UNOFFICIAL COPY

Loan Number: 8881082  
Stco Code: 12-031

=====

PARCEL 1: UNITS 15-5 IN FIELDSTONE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911. AND AMENDED FROM TIME TO TIME; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY. ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS. EGRESS. USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1, OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

=====

Property of Cook County Clerk's Office