

UNOFFICIAL COPY

0020857167

98/7/005 90 001 Page 1 of 3
2002-08-06 10:42:28
Cook County Recorder 25.50



0020857167

Loan Number:
6995502991

Prepared by:
Kelly Haselden
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Carlos E Hernandez
Patricia Hernandez
9621 South Karlow
Oaklawn, IL 60453

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation



Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Carlos E Hernandez and Patricia Hernandez, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/26/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/01/2000 in Deed Book 7076 of records, Page 0239, Auditor's File No./Document No. 00861144 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see attached legal
Property Address: 9621 S Karlow, Oaklawn, IL 60453, PIN: 24102110451012

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 04/10/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven
Shawn Biven, Assistant Vice
President

BATCH

1 of 19

UNOFFICIAL COPY

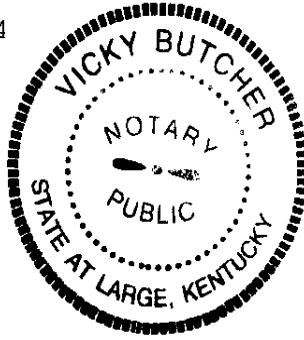
0020857167

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/10/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Bank of America Loan Number: 6995502991

PARCEL 1: UNIT NUMBER 9621 NUMBER 203 NE AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 21 TO 40 INCLUSIVE IN BLOCK 2 IN R. G. BRIGS AND COMPANY'S CRAWFORD GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 23 1/2 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THAT PART OF VACATED WEST 1/2 OF VACATED 26 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1969 AND KNOWN AS TRUST NUMBER 3489, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 22271888, AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 20, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office