

UNOFFICIAL COPY

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987 0071 PD 001 Page 1 of 3  
2002-08-06 10:45:24  
Cook County Recorder 25.50



Loan Number:  
6684448076

Prepared by:  
Regina Hampton  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
John P Ginley  
Mary M Ginley  
69 Salem Lane  
Evanston, IL 60203

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto John P Ginley and Mary M Ginley, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/04/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/08/2001 of records, Auditor's File No./Document No. 0010499886 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

see attached legal  
Property Address: 69 Salem Lane, Evanston, IL 60203, PIN: 10142060640000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 04/08/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven  
Shawn Biven, Assistant Vice  
President

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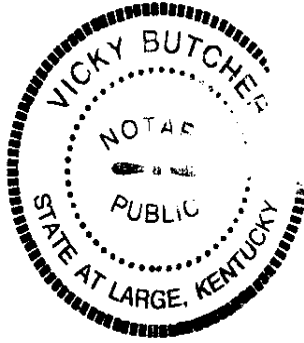
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/08/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

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Bank of America Loan Number: 6684448076

THE EASTERLY 6 FEET OF EVEN WIDTH OF LOT 15 MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 15, IN NEW ENGLAND VILLAGE, IN THE LINE OF SALEM LAKE AND RUNNING THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 15 TO THE SOUTHEASTERLY CORNER OF SAID LOT 15; THENCE WEST ALONG THE SOUTH LINE OF LOT 15, TO A POINT IN A LINE PARALLEL WITH AND 6 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE EASTERLY LINE OF SAID LOT 16; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE TO A POINT IN THE NORTHERLY LINE OF SAID LOT 15, AND THE LINE OF SALEM LAKE; THENCE EASTERLY ALONG THE LINE OF SALEM LAKE TO THE POINT OF BEGINNING, AND ALL OF LOT 16, IN NEW ENGLAND VILLAGE BEING A SUBDIVISION OF LOT 8 AND PARTS OF LOTS 6 & 7 IN OWNERS DIVISION OF PARTS OF THE NORTHWEST & NORTHEAST QUARTERS OF SECTION 14 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office