

ST 5034005
~~4-22-00~~
~~07-20-00~~

0020857704

9854/0016 32 001 Page 1 of 2
2002-08-06 09:06:05
Cook County Recorder 23.00

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115



0020857704

AP#
LN# 1806638

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc.
711 High Street, Des Moines, IA 50392-072

undersigned in and to that certain Real Estate mortgage dated 03/29/02, all the rights, title and interest of
YEVGENIYA MARCHEVSKAYA, AN UNMARRIED WOMAN, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on _____, and recorded in Book/Volume No. _____

page(s) _____, as Document No. _____
COOK

County Records, State of IL 0020857703

on real estate legally described as follows:

UNIT 302 IN BUILDING 3 IN THE COVES OF BUFFALO GROVE CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN EDWARD SCHWARTZ AND CO'S COVES OF BUFFALO GROVE, BEING A
SUBDIVISION OF THAT PART OF THE NORTH 653.45 FEET OF THE EAST 1/2
OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE EAST 840
FEET THEREOF, EXCEPT THE NORTH 495 FEET OF THE ABOVE TRACT,
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1994 AS
DOCUMENT 04068268, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
MARCH 23, 1995 AS DOCUMENT 95196587, AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMEL IN
COOK COUNTY, ILLINOIS. PIN# 03-08-201-045-1013

Commonly Known As: 514 PARK VIEW TERRACE, BUFFALO GROVE, IL 60089

V.A.

2
52

LN# 1806638

AP#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: March 29, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County, Illinois Notary Public's Office

STATE OF ILLINOIS

County ss: Cook

On 03/29/2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Andrea L. Skopec

Notary Name:
Notary Public for the state of
My commission expires:

IL
10/24/05

(Official Seal)

