

2002

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2002-08-06 09:12:14
Cook County Recorder 25.00



8038013
LOAN NO. 20021370

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
WASHINGTON MUTUAL BANK, FA (herein "Assignee"),
a corporation organized and existing under the laws of
whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061, made and executed by
a certain Mortgage dated **JULY 26, 2002**
JAMES G. OUPER AND BRENDA L. OUPER, HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 15-28-408-013
Property Address: 1546 KEMMAN AVENUE, LA GRANGE PARK, ILLINOIS 60526
such Mortgage having been given to secure payment of (\$ 131,000.00)
ONE HUNDRED THIRTY-ONE THOUSAND AND 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

BOX 333-CT

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Property of Cook County Clerk's Office

73-023 ADD

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STREET ADDRESS: 1546 KEMMAN AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 15-28-408-013-0000

LEGAL DESCRIPTION:

LOT 1 IN ELM TERRACE BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

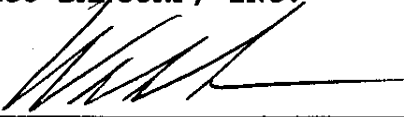
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

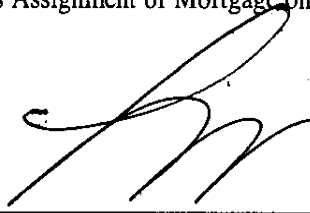
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

July 26, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



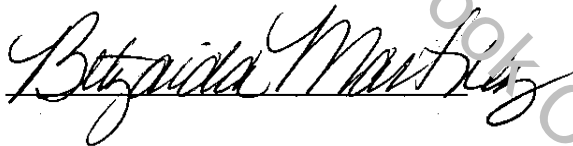
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On *July 26, 2002* before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

26th day of *July*, *2002*

