

UNOFFICIAL COPY

0020857723

9854/0035 32 001 Page 1 of 3

2002-08-06 09:13:26

Cook County Recorder 25.00



0020857723

803 8388-303
LOAN NO. 20021260.1

Mail to:

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
WASHINGTON MUTUAL BANK, FA
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198
a certain Mortgage dated JULY 26, 2002, made and executed by
GWENDOLYN S. HARRIS AND ROBERT L. HARRIS, A MARRIED COUPLE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

0020857722

Parcel ID#: 10-36-419-031-0000
Property Address: 6510 N. ROCKWELL STREET, CHICAGO, ILLINOIS 60645
such Mortgage having been given to secure payment of (\$ 186,500.00)
ONE HUNDRED EIGHTY-SIX THOUSAND FIVE HUNDRED AND 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the **COOK** Records of County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *WPT*
RLH by WPT
attor in fact

BOX 333-CT

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Property of Cook County Clerk's Office

97-888 100

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STREET ADDRESS: 6510 N. ROCKWELL STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 10-36-419-031-0000

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 1 IN DEVON-ROCKWELL ADDITION TO ROGERS PARK, A SUBDIVISION OF THE EAST 696.75 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 26, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



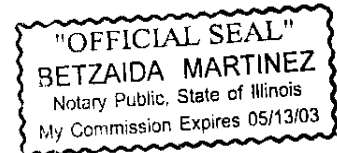
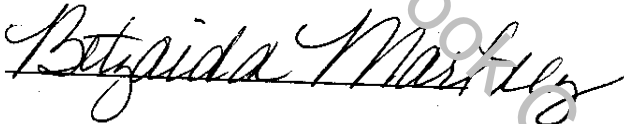
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On July 26, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 26TH day of July, 2002