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2002-08-06 12:19:43

Cook County Recorder 23.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
A. NICOLAS

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Return to:
Lexis Nexis Document Solutions
135 South LaSalle Street
Suite 2260
Chicago, IL 60603 1750745-1



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	KOSZEWSKI	DR. ANDREW			
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2370 W. HIGGINS ROAD		HOFFMAN ESTATES	IL	60195	USA
1d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
336-58-5121		N/A	N/A	N/A	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	ROYAL AMERICAN BANK				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
645 TOLLGATE ROAD, SUITE 100		ELGIN	IL	60123-9317	USA

4. This FINANCING STATEMENT covers the following collateral:

ALL FIXTURES AND EQUIPMENT FOR PROPERTY LOCATED AT 2370 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195. PIN # 07-07-100-018.

SEE ATTACHED EXHIBIT, FOR LEGAL DESCRIPTION.

TO BE FILED WITH REAL ESTATE RECORDS OF COOK COUNTY, ILLINOIS

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

A. NICOLAS / ABL

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NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(763) 421-1713

UNOFFICIAL COPY

EXHIBIT TO UCC-1 FINANCING STATEMENT

July 19, 2002

DEBTORS:

(SSN: 336-58-5121)

MAILING ADDRESS:

2370 W. Higgins Road, Hoffman Estates, IL 60195

0020858408

COLLATERAL DESCRIPTION:

All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds) located at 2370 W. Higgins Road, Hoffman Estates, IL 60195 with PIN 07-07-100-018.

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: THAT PART OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF HIGGINS ROAD AND THE EAST LINE OF SAID FRACTIONAL NORTHWEST QUARTER; THENCE NORTH ALONG SAID EAST LINE OF SAID FRACTIONAL NORTHWEST QUARTER, 225 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, 200 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SAID HIGGINS ROAD, SAID POINT BEING 105 FEET NORTHWESTERLY OF THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTHEASTERLY ALONG THE NORTHERLY RIGHT OF WAY OF LINE OF SAID HIGGINS ROAD, 105 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, ALL BEING IN COCK COUNTY, ILLINOIS. THIS PARCEL CONTAINS APPROXIMATELY 10, 499.62 SQUARE FEET.

Property of Cook County Clerk's Office