UNOFFICIAL Con Page 1 of

2002-08-06 11:09:43

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-7300062432

KNOW ALL MEN BY THE SE PRESENTS That

ASALLE BANK FSB

a corporation existing under the law of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whe of is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim ARLENE C RUBIN, DIVOKCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or der, and whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's chice of COOK County, Illinois, bearing date the 18TH day of MAY, to the premises therein described to-wit: 98 432965 as Document No. 1998

PLEASE SEE ATTACHED LEGAL

Property Address: 1360 EAST 49TH ST CHICAGO IL 60615

20-11-205-027-0000 Permanent Index Number:

Said Association warrants that it has good right, title, and interest in and to said n ortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

24 C,

IN TESTMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly auth, rized officers,

day of JUNE, 2002

ONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 09/29/200

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

LISA ROBINSON LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to: ARLENE RUBIN 1360 EAST 49TH ST

STE 402 CHICAGO, IL 60610

CHI 247387

UNOFFICIAL COPY

Property of Coot County Clerk's Office

01300 JI (C.)

Appendix A

THAT PART OF BLOCKS 6 AND 7 IN LYMAN, LARNED AND WOODBRIDGES SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT A POINT 132 FEET 2 AND ONE-HALF INCHES EAST OF THE EAST LINE OF KENWOOD AVENUE, PRODUCED SOUTH 31 FEET NORTH OF THE SOUTH LINE OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SAID SECTION 11; THENCE NORTH PARALLEL WITH SAID EAST LINE OF KENWOOD AVENUE, PRODUCED 52 FEET; THENCE EAST ON A PARALLEL WITH SAID SOUTH LINE OF SAID NORTH WEST QUARTER OF SAID NORTH EAST QUARTER 42 FEET 6 INCHES; THENCE SOUTH ON A LINE PARALLEL WITH SAID EAST LINE OF KENWOOD AVENUE, PRODUCED 52 FEET 0 INCHES; THENCE WEST ON A LINE PARALLEL INE EACE OF L

OF COUNTY CONTROL OF COUNTY CONTROL OF COUNTY CONTROL OF COUNTY CONTROL OF COUNTY COU WITH SAID SCUTH LINE OF SAID NORTH WEST QUARTER OF SAID NORTH EAST QUARTER 42 FEET 6 INCHES TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.