

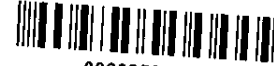
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0020858899

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2002-08-06 16:04:54

Cook County Recorder 25.50



0020858899

Loan Number:  
6292772552

Prepared by:  
Elnora Tyus  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Peggy L Cullen

1030 West Newport Avenue 3  
Chicago, IL 60657

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Peggy Cullen, unmarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/18/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/02/2001 in Deed Book 8741 of records, Page 0228, Auditor's File No./Document No. 0011029162. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION  
Property Address: 1030 W Newport Ave, Chicago, IL 60657, PIN: 14204090351003

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 04/03/2002.

Bank of America, N.A., a national banking association

By: Shawn Brien  
Assistant Vice President

5/4/02  
R3  
mips  
CW

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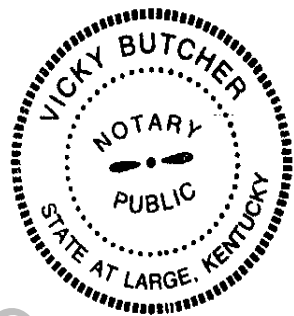
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/03/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

vicky butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



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Bank of America Loan Number: 6292772552

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:  
UNIT NUMBER 3 IN THE 1030 WEST NEWPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 17 IN BLOCK 5 IN ERNST J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF "CONDOMINIUM" RECORDED AS DOCUMENT NUMBER 95653434, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 95653434.

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