2002-08-06 11:04:13

Cook County Recorder

25.00

UCC FINANCING STATEMEN	<b>EMENT</b>	TA	NG.	CIN	ΑN	FIN	CC	ι
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620000

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
L 692070-10	
1. DEDTOD'S EVACT ENTLY LEG 1. 1/2 'S invest cely one debtor name (12 or 15	a) - do not abbre

	0 0	070-1-	THE ABOV	E SPACE IS FOR FILING OFFICE U	SEUNLY
1. DEBTOR'S EXACT F	ULL LEGAL NAM	E - insert only one debtor name (	1a or 1b) - do not abbreviate or combine names		
1a. ORGANIZATION'S NA					
Amalgamated Bar	k of Chicago.	act pursonally but as Tru	stee under Trust Agreement dated M	ay 8, 1997 and known as Trust I	No. 5744
OR 16. INDIVIDUAL'S LAST	NAME	<del>-//,</del>	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS		0.~	CITY	STATE POSTAL CODE	COUNTRY
C/O George Novogroo	ler 875 North N	Michigan Avenue	Chicago	IL 60611	
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZ TION	1f, JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if an	y
	ORGANIZATION DEBTOR	Trust			X NONE
2. ADDITIONAL DEBTO	R'S EXACT FULI	LEGAL NAME - insert only on	ne cebto ne ne (2a or 2b) - do not abbreviate or co	ombine names	
2a. ORGANIZATION'S NA		<del></del>	7		
OR 26. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE NAME	SUFFIX
			0,		
2c. MAILING ADDRESS	<u> </u>		CITY	STATE POSTAL CODE	COUNTRY
			1//,		
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANI AT ON	2g. ORGANIZATIONAL ID #, if ar	ту
	ORGANIZATION DEBTOR	1			NONE
A CECUDED BARTYS		ALTOTAL ACCIGNEE ALASSIGN	IOR S/P) - insert only one secured party name (Ca	or Jb)	
3a. ORGANIZATION'S N		OF TOTAL AGRICULE OF AGGICA	Ortor, monton, <u>and</u> control,	0.	
American Bankers	s Insurance Co.	of Florida, a Florida Co	rporation	-/-/	
OR 3b. INDIVIDUAL'S LAST			FIRST NAME	I IDDLE NAME	SUFFIX
30. (1011100/120 210.				' &	•
3c. MAILING ADDRESS		<del>-</del>	CITY	STATE PUSTA CODE	COUNTRY
One Chase Manhattan	Dlaza		New York	NY 1,00%	
One Chase Manhanan	1 1 1424		1.5., 101.,		

4	t. Thi	s FINA	NCING	STATEMEN	T covers	the foll	lowing o	ollateral:	

See Schedule A attached hereto and by this reference made a part hereof.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILE	E/BAILOR SELLER/BUYER	AG. LIEN NON-UCC FILING
6. Lul This FINANCING STATEMENT is to be filed [for record] (or recorded)	in the REAL 7. Check to REQUEST SE.	ARCH REPORT(S) on Debtor(s)	All Debtors Debtor 1 Debtor 2
ESTATE RECORDS. Attach Addendum	TR ADDITIONAL CEL		

8. OPTIONAL FILER REFERENCE DATA

File in Illinois Cook County Records (Loan# 230243)

UCC FINANCING STAT						
9. NAME OF FIRST DEBTOR (1a o		TEMENT	4			
9a. ORGANIZATION'S NAME	I ID) ON RELATED FINANCING STA	A I CIVICIA I	-{			
	ago, no personally but as Trustee	e under Trust Ageement				
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
SO, INDIVIDUAL O EACH MAINE	, TIOT WARE	1770522 (4 442,00. 7 7	}			
10 MISCELL ANEOLIS			1			
11. ADDITIONAL DEBTOR'S EXACT THE ORGANIZATION'S NAME  OR THE ORGANIZATION'S NAME  110. INDIVIDUAL'S LAST NAME  111. TAX ID #: SSN OR EIN ADD'L INF	T FULL LECAL NAME - insert only one of	FIRST NAME  CITY  11-1, 30-RISDICTION OF ORGA	N S	MIDDLE NAME	FILING OFFIC	SUFFIX
ORGANIZ		I Johisbic Hower Onda	I I	rg. OndANIZA:	IONALID#, II ali	NONE
12. ADDITIONAL SECURED PA	ARTY'S OF ASSIGNOR S/P'S	NAMEer univ one nam	e (12a or 12b)			LINOINE
12a. ORGANIZATION'S NAME	THE W NOOTH OF C	TVAINE INSERTING ONE HAR	5 (124 0) (25)			
OR 125 INDIVIDUAL'S LAST NAME		FIRST NAME	1	MIDDLE NAME		SUFFIX
12c. MAILING ADDRESS		CITY		STATE POSTA	L CODE	COUNTRY
13. This FINANCING STATEMENT covers collaterat, or is filed as a x fixture filed. Description of real estate:  3606-3608 Dempster Street, SI Cook County, IL Permanent Index # 10-14-420-#10-14-420-01.  as more fully described on Sch attached hereto and by this reference.	cokie 014-0000 5-0000 edule A	16. Additional collateral desc	ription:	T'S C		
15. Name and address of a RECORD OWI (if Debtor does not have a record intered) Amalagamated Bank of Chicaga Trustee under Trust Agreemen and known as Trust No. 5744	est): go, not personally but as	17. Check only if applicable at Debtor is a X Trust or 18. Check only if applicable at Debtor is a TRANSMITTIN Filed in connection with a	Trustee acting with respond check only one box.  IG UTILITY			Decedent's Estate

UNOFFICIAL COPY ....

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## **EXHIBIT** A

## **DESCRIPTION OF PREMISES**

LOTS 20 AND 21 IN THE RESUBDIVISION OF EUGENE L. SWENSONS ADDITION TO COLLEGE HILL, A SUBDIVISION OF THAT PART EAST OF PRAIRIE ROAD OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Nurior(s): 10-14-420-014-0000

10-14-420-015-0000

Common Address:

Coot County Clert's Office 3606-3608 Dempster Street, Skokie, Illinois

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