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RECORDER REQUESTED BY: American Metro Bank 4878 N. Broadway Chicago, IL 60640

RELEASE OF MORTGAGE

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FOR RECORDER USE ONLY

0020859283

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9855/0240 20 001 Page 1 of | 4 2002-08-06 11:10:42

Cook County Recorder

51.50

KNOW ALL MFN BY THESE PRESENTS, That AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the provent of the indebtedness secured by the _Mortgage__ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM Zhengang Guo and Shiow Kiang Guo, in joint tenancy heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage_bearing date the _30th__ day of _December 1998_ and recorded in the Recorder's Office of _Cook_ County, in the State of Illinois, in bookXXXXXXXXX of records, on pageXXX.XXXXX as document number_99054119 to the premises therein described, situated in County (r Cook, State of Illinois, as follows to wit:

See Legal Description Attached Hereto and Made a Part Hereof:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its Senior Lender and attested by its Loan Officer its corporate seal to be hereto affixed, this ___11th____, day of __June__, 2002____.

AMERICAN METRO BANK

Sentor Lender

Allest AMM IN M.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF Illinois **COUNTY OF Cook**

20859283

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angelica J. DeMetropolis personally known to me to be the Senior Lender of the AMERICAN METRO BANK, an Illinois Banking Corporation and Eddie Lesmana, personally known to me to be the Internal Auditor of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Lender and Internal Auditor signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand of _Notarial Seal this __11th __day of _June_ 2002_

OFFICIAL SEAL GENA FUENRY

Notary Public \ NOTARY PUBLIC, STATE OF ILLINOIS

FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

357A W. 23rd St. Chicago, IL 60616

Permanent Index No.(s): 17-28-212-034-1001

The legal description of the property is:

See legal description attached hereto and made part hereof

County Clark's Office Wail to John Quall 542 S. Dearborn 1060 Cheo- el 60605

20859283

LEGAL DESCRIPTION

PARCEL ONE:

UNIT NUMBER 327A IN ORIENTAL TERRACES CONDOMINIUM NUMBER 335 AS DELINEATED ON A SURVEY OF THE FOLLOWING DISCRIBED REAL ESTATE: LOT 47 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ()N OCTOBER 24, 1985 AS DOCUMENT 85251348 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS PERMANENT INDEX NUMBER: 17-28-212-031-1001 Olynin Clark's Office

PROPERTY ADDRESS: 327 A W. 23RD ST, CHIC/GO

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PARCEL TWO:

Stopolity Ox Cook UNIT NUMBER 335A IN ORIENTAL TERRACES CONDOMINIUM NUMBER 335 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOT 47 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF FIE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JULY 30, 1983 85124425 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 10/4/SOPPICO PERMANENT INDEX NUMBER: 17-28-212-034-1001

PROPERTY ADDRESS: 335 A W. 23RD ST., CHICAGO