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AMERICAN METRO BANK
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Chicago, IL 60640

0020859287

9855/0244 20 001 Page 1 of 6

2002-08-06 11:11:27

Cook County Recorder 31.50

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Main
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Chicago, IL 60640



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FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Gena R. Henry, Loan Administrator
AMERICAN METRO BANK
4878 N Broadway
Chicago, IL 60640

6
I

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 9, 2002, is made and executed between ZHENGANG GUO, whose address is 1413 WESLEY CT, WESTMONT, IL 60559 and SHIOW KIANG GUO, whose address is 1413 WESLEY CT, WESTMONT, IL 60559 (referred to below as "Grantor") and AMERICAN METRO BANK, whose address is 4878 N Broadway, Chicago, IL 60640 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 30, 1998 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded January 21, 1999 as document # 99064565 in the Cook County Recorder's Office.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Exhibit "A" attached hereto and made a part hereof

The Real Property or its address is commonly known as 2131 South Archer, Chicago, IL 60616. The Real Property tax identification number is 17-21-420-065

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Correction of the legal description that was shown as "Schedule A" of the original recorded mortgage and that is corrected by the legal description attached hereto and made a part hereof.

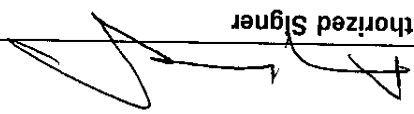
CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

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Property of Cook County Clerk

Authorized Signer

X 

LENDER:

X SHIOW KIANG GUO, Individually

X *Shiow Kiang Guo, by JSA P. Que II, her Attorney in Fact*

X ZHENGANG GUO, Individually

X *Zhengang Guo, by JSA P. Que II, his Attorney in Fact*

GRANTOR:

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 9, 2002.

parties, makers and endorses to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 291659001

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF _____)

) SS

COUNTY OF _____)

John P. Quall Attorney in Fact

On this day before me, the undersigned Notary Public, personally appeared **ZHENGANG GUO** and **SHIOW KIANG GUO**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this _____ day of _____, 20_____.

By _____ Residing at _____

Notary Public in and for the State of _____

My commission expires _____

LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

On this 9th day of July, 2002 before me, the undersigned Notary Public, personally appeared ANGELICA DE METROPOLIS and known to me to be the OR Vice President authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By GENA R. HENRY Residing at _____

Notary Public in and for the State of ILLINOIS

My commission expires 4-5-06



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Loan No: 291659001

**MODIFICATION OF MORTGAGE
(Continued)**

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State of Illinois

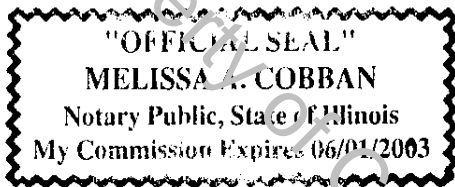
20859287

County of Cook

I, the undersigned, a notary of public in and for said county and state aforesaid, do hereby certify that John Quill, who is personally known to me to be the same person who executed the within instrument as the Attorney in Fact of Zhengang Guo & Shou Kiang Guo, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument, as the attorney in fact, as the free and voluntary act of his self and of said _____.

Given under my hand and notarial seal, this 24th day of July, 2002.

My commission expires _____



Melissa A. Cobban
Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Exhibit "A"**Legal Description**

THAT PART OF LOTS 6, 7, 8, 9 AND 10 TAKEN AS A SINGLE TRACT OF LAND WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF + 12.56 FEET AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF + 25.00 FEET CHICAGO DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID TRACT: THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID TRACT OF 67.63 FEET: THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE INTERIOR FACE OF AN EXISTING STAIRWAY WALL AND ITS NORTHEASTERLY EXTENSION, A DISTANCE OF 19.33 FEET: (THE FOLLOWING 3 COURSES ARE ALONG THE INTERIOR FACES OF THE EXISTING WALLS OF SAID STAIRWAY) THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSES A DISTANCE OF 4.47 FEET: THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSES, A DISTANCE OF 8.65 FEET: THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN INTERIOR FACE OF THE WALL OF SAID STAIRWAY AND ITS SOUTHEASTERLY EXTENSION, A DISTANCE OF 7.68 FEET TO THE SOUTHEASTERLY FACE OF EXISTING CONCRETE BLOCK BUILDING: THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE SOUTHEASTERLY FACE OF SAID BUILDING, A DISTANCE OF 25.06 FEET: THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 7.29 FEET: THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 7.46 FEET: THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 49.90 FEET: THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 13.33 FEET: THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 23.09 FEET TO THE NORTHWESTERLY LINE OF SAID TRACT (THE NORTHWESTERLY LINE OF SAID TRACT ALSO BEING THE SOUTHEASTERLY LINE OF S. ARCHER AVENUE): THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 47.17 FEET TO THE PLACE OF BEGINNING ALL IN THE SUBDIVISION OF LOTS 2, 3, 4 AND 5 OF BLOCK 45 IN THE CANAL TRUSTEES NEW SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 17-21-420-065-0000

Common Address: 2131 South Archer
Chicago, Illinois 60616