

Mail To:

MICHAEL H ALTMAN
637 W WRIGHTWOOD AVE # 3
CHICAGO
IL 60614-2579



Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 19285951

Recorder's Stamp

Know All By These Presents, that Chase Manhattan Mortgage Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MICHAEL H ALTMAN A SINGLE MAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 29TH, 1998 A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98-095198, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 637 W WRIGHTWOOD ST #3, CHICAGO IL 60614
Permanent Index Number(s):
14-28-313-058-1008, 14-28-313-058-1014

Executed on July 08, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
(MERS)

Nancy Staton

NANCY STATON
ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

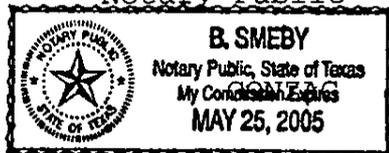
The foregoing instrument was acknowledged before me on July 08, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Chase Manhattan Mortgage Corporation

a corporation, on behalf of said corporation.

B. Smeby

Notary Public

Paid in Full: 02-06-14
Requested by: A GONZALES
MIN No.:



Inv.Pool Q22-001
PIF - PFIL
3933215JUN02

3-1
[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**

UNIT 3-W, UNIT P-4, IN THE WRIGHTWOOD PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE SUBDIVISION OF LOT 12 IN COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95-313970 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office