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AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE LANDMARK LOFTS CONDOMINIUM ASSOCIATION

This Amendment to Declaration is made and entered into the 1st day of August, 2002, and is an amendment to that certain Declaration of Condominium Ownership ("Declaration") recorded in the Office of the Recorder of Deeds of Cook County on December 8, 1998 as Document Number 08114042, as Amended and in accordance with Section 26 of the Illinois Condominium Property Act [765 ILCS 605/31] ("Act").

For Use By Recorder's Office Only

0020859468

9847/0100 90 001 Page 1 of 6
2002-08-06 12:27:20
Cook County Recorder 31.00



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WITNESSETH

WHEREAS, Article Three, Section 3.19 of the Declaration provides that each Unit shall be assigned a Garage Space, which assignment shall be made in the Deed to the Unit.

WHEREAS, Article One, Section T(ii) of the Declaration provides that "Each Garage Space (other than an Easement Garage Space), which shall be a Limited Common Element appurtenant to the Unit to which it is assigned or reassigned, as the case may be."

WHEREAS, the owner of Unit 601 is desirous of transferring their right the exclusive use of Parking Space P-38 to the owner of Unit 504; and

WHEREAS, Section 26 of the Act provides that the owners of Units 601 and 504 may at their own expense transfer the right to the exclusive use of the limited common element parking space by requesting an amendment to the condominium instruments

This document prepared by and after recording to be returned to:

KERRY T. BARTELL, ESQ.
Kovitz Shiffrin & Nesbit
750 Lake Cook Road, Suite 350
Buffalo Grove, IL 60089 -- (847) 537-0500

transfer the garage space previously assigned to the Unit, to be assigned to a new Unit, and the new Unit be granted the exclusive right to use it as a Limited Common Element adjacent to the new Unit; and

RECORDING FEE

DATE

CK BY

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8/6/02
[Signature]

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WHEREAS, this Amendment has been delivered to the Board of Directors and shall become effective upon recording this Amendment and execution by the owners of the Units involved; and

RECITALS

Now, therefore, the Declaration is hereby amended as follows:

1. Unit Owner of Unit 601 has the right to the exclusive use of Garage P-38. Unit Owner of Unit 601 hereby transfers the exclusive right to use Garage P-38 to the Unit Owner of Unit 504.
2. The Owner of Unit 601 and the Unit Owner of Unit 504 do hereby certify that a copy of this Amendment has been delivered to the Board of Directors of the Landmark Lofts Condominium Association.
3. Upon the effective date of this Amendment, Garage P-38 shall hereafter be appurtenant to Unit 504.

Owner of Unit 601

By: *Katherine Sanchez*
 KATHERINE SANCHEZ

By: *David D. Booker* by *Katherine J Sanchez*
 DAVID D. BOOKER - *this attorney in fact*

Address: 1516 S. Wabash Avenue
 Unit 601
 Chicago, IL 60605

ATTEST:

Owner of Unit 504

By: *Patrick Johnson*
 PATRICK JOHNSON

By: *Anne McLaughlin Johnson*
 ANNE MCLAUGHLIN JOHNSON

Address: 1516 S. Wabash -Unit 504
 Chicago, IL 60605

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Cynthia Madrigal, a Notary Public in and for said County and State, do hereby certify that DAVID D. BOOKER and KATHERINE J. SANCHEZ (Unit Owners of Unit 601), personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the purposes herein set forth.
by his Attorney in fact, KATHERINE J. Sanchez

Given under my hand and seal this 5th day of August, 2002.

Cynthia Madrigal
Notary Public



STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Cynthia Madrigal, a Notary Public in and for said County and State, do hereby certify that PATRICK JOHNSON and ANNE McLAUGHLIN JOHNSON (Unit Owners of Unit 504), personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the purposes herein set forth.

Given under my hand and seal this 5th day of August, 2002.

Cynthia Madrigal
Notary Public



UNOFFICIAL COPY**EXHIBIT A****Legal Description:**

Parcel A: UNITS 601 AND 504 IN LANDMARK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

Parcel 1: LOT 6 IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 5 IN BLOCK 25 IN THE ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID, IN COOK COUNTY

PARCEL 3: THE SOUTH 8.7 FEET OF LOT 2 (EXCEPT THE WEST 19 FEET THEREOF) AND LOTS 3 AND 4 (EXCEPT THE WEST 19 FEET THEREOF) IN BLOCK 25 IN ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL 1/4 SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET MORE OR LESS TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED LAND THE WEST 9 FEET THEREOF) IN CHICAGO, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 1998 AS DOCUMENT NUMBER 08114042, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL B: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 38, A LIMITED COMMON ELEMENT ON DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08114042

P.I.N' S : 17-22-106-042; 17-22-106-043; 17-22-106-044; 17-22-106-045 AND 17-22-106-046

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EXHIBIT B

AFFIDAVIT OF SERVICE

I, Kevin M King, being first duly sworn on oath, depose and state that I am the Secretary of the Board of Directors of the Landmark Lofts Condominium Association, and that a copy of the foregoing Amendment to transfer the use of parking space P-38 was presented to the Board.

Kevin M King
 Secretary of the Landmark Lofts Condominium Association

Subscribed and sworn to before me this 2nd day of August, 2002.

Tanisha Bell
 Notary Public



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("Declaration") recorded in the Office of the Recorder of Deeds of Cook County on December 8, 1998 as Document Number 08114042, as Amended and in accordance with Section 26 of the Illinois Condominium Property Act [765 ILCS 605/31] ("Act").

WITNESSETH

WHEREAS, Article Three, Section 3.19 of the Declaration provides that each Unit shall be assigned a Garage Space, which assignment shall be made in the Deed to the Unit.

WHEREAS, Article One, Section T(ii) of the Declaration provides that "Each Garage Space (other than an Easement Garage Space), which shall be a Limited Common Element appurtenant to the Unit to which it is assigned or reassigned, as the case may be."

WHEREAS, the owner of Unit 601 is desirous of transferring their right the exclusive use of Parking Space P-38 to the owner of Unit 504; and

WHEREAS, Section 26 of the Act provides that the owners of Units 601 and 504 may at their own expense transfer the right to the exclusive use of the limited common element parking space by requesting an amendment to the condominium instruments

This document prepared by and after recording to be returned to:

KERRY T. BARTELL, ESQ.
Kovitz Shifrin & Nesbit
750 Lake Cook Road, Suite 350
Buffalo Grove, IL 60089 -- (847) 537-0500

transfer the garage space previously assigned to the Unit, to be assigned to a new Unit, and the new Unit be granted the exclusive right to use it as a Limited Common Element adjacent to the new Unit; and

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WHEREAS, this Amendment has been delivered to the Board of Directors and shall become effective upon recording this Amendment and execution by the owners of the Units involved; and

RECITALS

Now, therefore, the Declaration is hereby amended as follows:

1. Unit Owner of Unit 601 has the right to the exclusive use of Garage P-38. Unit Owner of Unit 601 hereby transfers the exclusive right to use Garage P-38 to the Unit Owner of Unit 504.
2. The Owner of Unit 601 and the Unit Owner of Unit 504 do hereby certify that a copy of this Amendment has been delivered to the Board of Directors of the Landmark Lofts Condominium Association.
3. Upon the effective date of this Amendment, Garage P-38 shall hereafter be appurtenant to Unit 504.

Owner of Unit 601

By:

Katherine Sanchez
KATHERINE SANCHEZ

By:

David D. Booker by
DAVID D. BOOKER - Katherine J. Sanchez
his attorney in fact

Address: 1516 S. Wabash Avenue
Unit 601
Chicago, IL 60605

ATTEST:

Owner of Unit 504

By:

Patrick Johnson
PATRICK JOHNSON

By:

Anne McLaughlin Johnson
ANNE MCLAUGHLIN JOHNSON

Address: 1516 S. Wabash -Unit 504
Chicago, IL 60605

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Cynthia Madrugal, a Notary Public in and for said County and State, do hereby certify that DAVID D. BOOKER and KATHERINE J. SANCHEZ (Unit Owners of Unit 601), personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the purposes herein set forth.
by his Attorney in fact, KATHERINE J. Sanchez

Given under my hand and seal this 5th day of August, 2002.

Cynthia Madrugal
Notary Public



STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Cynthia Madrugal, a Notary Public in and for said County and State, do hereby certify that PATRICK JOHNSON and ANNE McLAUGHLIN JOHNSON (Unit Owners of Unit 504), personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the purposes herein set forth.

Given under my hand and seal this 5th day of August, 2002.

Cynthia Madrugal
Notary Public



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WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 1998 AS DOCUMENT NUMBER 08114042, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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P.I.N' S : 17-22-106-042; 17-22-106-043; 17-22-106-044; 17-22-106-045 AND 17-22-106-046

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EXHIBIT B

AFFIDAVIT OF SERVICE

I, Kevin M King, being first duly sworn on oath, depose and state that I am the Secretary of the Board of Directors of the Landmark Lofts Condominium Association, and that a copy of the foregoing Amendment to transfer the use of parking space P-38 was presented to the Board.

Kevin M King
Secretary of the Landmark Lofts Condominium Association

Subscribed and sworn to before me
this 5th day of August, 2002.

Tanisha Bell
Notary Public



Cook County Clerk's Office