

H 46103

Prepared By:

BISSAM FINANCIAL SERVICES, INC  
5215 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT



UNOFFICIAL COPY

0020859510

2002-08-06 11:50:55

2002-08-06 11:50:55  
Cook County Recorder 23.50



0020859510

0020859509

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: C00726

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS**

**33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 25, 2002**  
executed by

**BOZENA STASIUK, UNMARRIED AND  
ALEXANDRA STASIUK, UNMARRIED**

to **BISSAM FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5215 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656**

and recorded in Book/Volume No. \_\_\_\_\_

, page(s) \_\_\_\_\_

, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**4826 WEST CORNELIA, CHICAGO, ILLINOIS 60641**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF \_\_\_\_\_

On **JULY 25, 2002**

(Date of Execution)

before

**BISSAM FINANCIAL SERVICES, INC.**

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By:

Its:

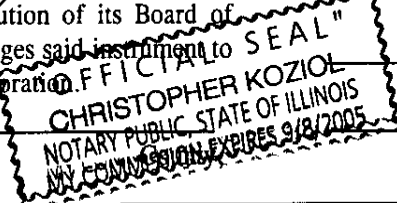
known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

C00728

## RIDER - LEGAL DESCRIPTION

LOT 4 IN THE RESUBDIVISION OF LOT 2 IN BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-403-051-0000

Property of Cook County Clerk's Office

0020859510