

UNOFFICIAL COPY 0020860044

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2002-08-06 14:23:37
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MICHELLE ALMADA
3129 N DORA ST
FRANKLIN PARK, IL 60131

SATISFACTION OF MORTGAGE

Loan #: 0013741012 LPS #: 623294 Bin #: 07-25-02MC



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/5/93 made
and executed by MICHELLE ALMADA, DIVORCED AND NOT SINCE REMARRIED to secure
payment of the principal sum of \$88850 Dollars and interest to CHARTER
MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 11/22/93 as
Instrument #: 93-955130 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

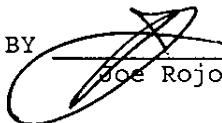
Tax ID No.: 12-28-104-054

Property Address: 3129N DORA ST, FRANKLIN PARK, IL 60131.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 25, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Joe Rojo, Vice President

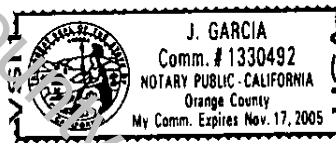
3P55
w e.

STATE OF CA
COUNTY OF Orange

ON July 25, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 728076
8/3/02

8/8/02

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0013741012 LPS#: 623294 Bin #: 07-25-02MC



LOT 40 (EXCEPT THE NORTH 8 FEET) AND ALL OF LOT 39 IN BLOCK 4, FOURTH ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office