

UNOFFICIAL COPY

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08/06/02 08:14:29
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "BENE" MOORE
MARIETTA OFFICE



This instrument must be recorded in:
COOK County,
Recording Requested By:
WF936 WELLS-FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
KAORU TAKAHASHI
4324 N DAYTON ST UNIT D
CHICAGO, IL 60613

SATISFACTION OF MORTGAGE

Loan #: 0030955645 LPS #: 632342 Bin #: 07-26-02MC



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/15/97 made
and executed by KAORU TAKAHASHI and HIROMI TAKAHASHI, HUSBAND AND WIFE to
secure payment of the principal sum or \$56000 Dollars and interest to
WINDSOR MORTGAGE, INC. in the County of COOK and State of IL Recorded:
9/17/97 as Instrument #: 97-684346 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-17-407-059-1004


Property Address: 4324N DAYTON D, CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 29, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY


Joe Rojo, Vice President

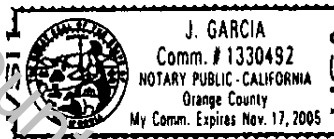
3735
S-C

STATE OF CA
COUNTY OF Orange

ON July 29, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 670403
8/9/02

8/14/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 0030955645 LPS#: 632342 Bin #: 07-26-02MC



LOT 3 IN SUBDIVISION OF LOTS 8 TO 12 OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN BANFORD'S SUBDIVISION OF LOTS 8 TO 12 IN THE SUBDIVISION OF LOT 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 20 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 897173244 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office