0020860094 UNOFFICIAL CO 14/20 32 001 Page 1 of Cook County Recorder



THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Trustee's Deed made this 26th day of October, A.D. 2000, between LaSalle Bank National Association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 24th day of January, 2000 and known as Trust Number 122971 (the "Trustee"), and Jeffrey A. Weller (the "Grantees")

(Address of Grantee(s): 1221 iv. Dearborn #1404S, Chicago, Illinois 60610

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following described real estate, situated in Cook County, Illinois, to wit:

FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE ATTACHED EXHIBIT "A" WHICH IS EXPRESSIVY INCORPORATED HEREIN AND MADE A PART HEREOF.

Property Address: 1017 W Washington Blvd, Units 6C, P-U and FY-35.

Chicago, Illinois 60607

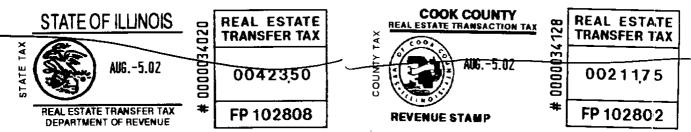
8 >>> Permanent Index Number: See attached "Exhibit A" BOX 333-CTI

Together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use,

no benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.



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In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

La	Salle B	ank	National	Association,
as	trustee	as a	foresaid,	

BY Mucy a Carlin

Nancy VA. Carlin

Assistant Vice President

Attest

Deborah Berg

Assistant Secretary

State of Illuzois

) SS.

County of Cock

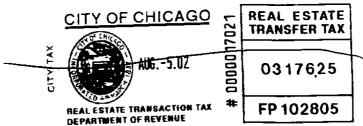
I, Harriet Denisewicz, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Nancy A. Carlin, Assistant Vice President of LaSalle Bank National Association and Denorah Berg, Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that she as castedian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as her own and free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.

Given under my Wand and Notarial Seal this 27th day of October, 2000.

Notary Public

"OF THE DEVISE VIO T HARRIET DEVISE VIO T NOTARY PUBLIC STATE OF THE TURN OF My Commission Expires 10/24/10/03

This instrument prepared by: Harriet Denisewicz, Land Trust Dept. LaSalle Bank National Association 135 South LaSalle Street Chicago, Illinois 60603



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT(S) 6C AND P-U IN THE ACORN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF LOTS 2, AND LOTS 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND THE NORTH ½ OF LOT 13 AND THE WEST OF 70 FEET OF THE NORTH 6 INCHES OF THE SOUTH ½ OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0036686°, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT'S FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

PARCEL 3: UNIT(S) P2-35 IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 50 F. CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO TIPE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366857, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS FOR THE BENEFITS OF PARCIL) AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855 AND IN THE INGRESS, EGRESS, AND ACCESS EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 00366856.

P.I.N.: 17-08-446-001; 17-08-446-004; 17-08-446-005; 17-08-446-006 AND 17-08-446-015 (AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the L'eclaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The Tenant, if any, of the above Unit(s) has either waived or has failed to exercise the right of first refusal, or the purchaser of the Unit(s) was the tenant prior to the conversion of the property to a condominium.

MAIL TO:

In Israel

Marks, Marks & Kaplan Ltd.

120 N. LaSalle St. Suite 3200

Chicago, IL 60602

Jeffrey 1. Welle 1017 W. Washington Blvd. Unit 6C Chicago TI 60607

SEND SUBSEQUENT TAX BILLS TO: