UNOFFICIAL COP20860034

8805/0098 83 003 Page 1 of 3 2002-08-06 14:09:30 Cook County Recorder 25.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE



This instrument must be recorded in:
COOK County, ID
Recording Requested Dy:
Conseco Financial Services, Corp. (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6800606748 LPS #: 639215 Bin #: 07/25/02DP

KNOW ALL MEN BY THESE PRESENTS

THAT Conseco Finance Servicing Corp., F/K/A Green Tree Financial Servicing
Corporation hereinafter referred to 25 the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 8/12/18 made and executed by RAMONA RAMIREZ,
MARRIED, RAMON RAMIREZ, A SINGLE PERSON, AND ELBER RAMIREZ, A MARRIED PERSON
to secure payment of the principal sum of \$138800 Dollars and interest to
OPTION ONE MORTGAGE COPORATION, A CALIFORNIA CORPORATION in the County of
COOK and State of IL Recorded: 8/21/98 as Instrument #: 98742923 in Book: -on Page: -- (Re-Recorded: Inst#: -- BK: --, 'G: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 19-12-301-011

Property Address: 5115 S Troy Street, Chicago, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 26, 2002</u>.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

ΒY

Ze Barney, Vice President

8755 W.C. STATE OF CA COUNTY OF ORANGE

ON July 26, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and cknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MICHELE REESE, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN #:) HE

8/16/02

EXHIBIT A

Loan#: 6800606748 LPS#: 639215 Bin #: 07/25/02DP

LOT 40 IN BLOCK 3 IN A.T. MCINTOSH'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1912 AS **DOCUMENT NO. 4913893, IN COOK COUNTY ILLINOIS**

IDIA JUMENO

COOK COUNTY CLORK'S OFFICE