2002-08-06 14:14:21

Cook County Recorder

25.00



PREPARED BY AND WHEN RECORDED RETURN TO: DIME MORTGAGE ATTN" POST PURCHASE 1301 HUDSON LANE MONROE, LA 77201

## **ASSIGNMENT OF MORTGAGE By Corporation or Partnership**

LOAN NO. 73385
INVESTOR LOAN NO. 7194053
Date: JULY 29, 2002

FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION Under the laws of ILLINOIS AND AUTUAL BANK, FA.,

BANCGROUP MORTGAGE CORPORATION, under the laws of Automotion, hereby sells, assigns and transfers to FA.,

WASHINGTON MUTUAL BANK, FA.

one or more), the Assignor's Interest in the Mortgage dated JULY 29, 2002

TIMOTHY R. O'BRIEN, A SINGLE MAN

, Assignee (whether executed by

as Mortgagor, to BANCGROUP	MORTGAGE CORE	ORATIO	N	<b>'</b>		
as Mortgagee, and filed for record		,	, as D	concent Nur		
(or in Book	of	Page _			ce of the (Count	y Recorder)
(Registrar of Titles) of COOK			+ J ,	IL', C		, together
with all right and interest in the no	te and obligations there	in specified	and the debt	thereby secu	ırca. Assignor co	enants with
Assignee, its successors and assign	s, that there is still due	and unpaid	of the debt s	ecured by the	e Mortgage the sur	n of
ONE HUNDRED SEVEN T	HOUSAND AND 00	)/100				
	DOLLARS, v	with interest	t thereon froi	m <b>JULY</b>	29, 2012	
and that Assignor has good right to	sell, assign and transfe	r the same.			9	

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

BOX 158

DANIEL J. ROCERS

Its: PRESIDENT

Ву \_\_\_\_\_

Its:

(3)

0020860319

ILASSIGN

## **UNOFFICIAL COPY**

STATE OF	ILLINOIS	}
		} ss
COUNTY OF	KANE	}

On this

29th

day of

JULY, 2002

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the with a instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that ov his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

of Person Taking Acknowledgment

emmis.

Cook Colling Clarks Office My Commission Expires: 3-26

OFFICIAL SEAL JILL S. WOLF

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-26-2005

## **UNOFFICIAL COPY**

"EXHIBIT A"

UNIT 24-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRANVILLE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25343058 IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S): 14-05-210-024-1122

Andrew of Court Courts Clarks Office