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Cook County Recorder

23.50



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY

RECORDER

EUGENE "GENE" PARA

BRIDGEVIEW GFFFA

KNOW ALL MEN BY THESE PRESENTS.

That the BRIDGEVIEW BANK AND TRUST, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Modification of MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DEBRA COX, unmarried

whose address is 7124 S. BELOIT, BJUDGEVIEW, IL 60455

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Modification of MORTGAGE, bearing dates the 15TH day of FEBRUARY, 2002, and recorded in the Recorder's Office of COOK County, in the Strie of ILLINOIS, as Document No. 0020221130 to the premises therein described, situated in the County of COOK, Strite of ILLINOIS, as follows, to wit:

LOT 1 IN MARKOWSKI'S SUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 100 FEET OF THE EAST 72.72 FEET OF LOT 209 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PREDIZICK H. BARTLETT'S 79TH STREET ACRES, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31 ALL IN TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-36-402-023-0000

Address(es) of premises: 7351 W. 84TH PLACE, BRIDGEVIEW, IL 60455

IN WITNESS WHEREOF, BRIDGEVIEWBANK & TRUST COMPANY has caused these presents to be signed by its

OFFICER and attested by its

OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this

22nd day of JULY, 2002.

BRIDGEVIEW BANK & TRUST COMPANY

PAULA MILLER VICE PRESIDENT

/ / / KESIDEN

Attest:

TERI HOLFORD, COMPLIANCE OFFICER

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County of COOK SS ITTINOIS) State of

voluntary act and as the frat and voluntary act of said corporation, for the uses and purposes therein set of said corporation and saused the seal of said corporation to be thereunto affixed as their free and in person and severally acknowledged that they signed and delivered the said instrument as such officers the same persona whose names are subscribed to the foregoing instrument, appeared before me this day CERTIFY, that he abovenamed officers of Bridgeview Bank and Trust, personally known to me to be I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY

Given under my hand and notarial sear his 22ND day of JULY, 2002.

My Commi **HOTARY PUF** (Sea) JACQUELIN √IDIHHO.

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / R. #61912

7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS

My Commission [-xp i 25 08/04/2004 JACQUE-LIME F. HEIRBAUT NOTARY PUBLIC STATE OF ILLINOIS "OF MCIAL SEAL

MAIL RECORDED DOCUMENT TO:

78409 Π WORTH, 7100 W. 113TH STREET DEBKY L. COX HENKA S. KATS