

UNOFFICIAL COPY

0020861469

0018 0042 03 003 Page 1 of 3

2002-08-07 14:28:20

Cook County Recorder 25.50



0020861469

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
DENIS MCGARRY  
1300 HACKBERRY LANE  
WINNETKA, IL 60093

SATISFACTION OF MORTGAGE

Loan #: 5802322 LPS #: 622609 Bin #: 07-16-02AG



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/13/00 made  
and executed by DENIS G MCGARRY AND PATRICIA T MCGARRY, HUSBAND AND WIFE to  
secure payment of the principal sum of \$240000 Dollars and interest to WELLS  
FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded:  
10/24/00 as Instrument #: 00832359 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 05-18-403-070-0000

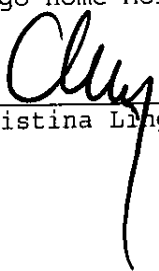
Property Address: 1300 HACKBERRY LANE, WINNETKA, IL 60093.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 17, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

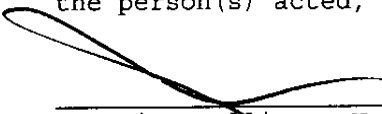
BY

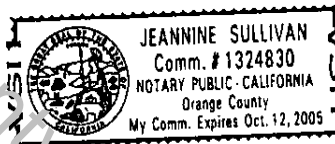
  
Christina Ling, Vice President

3 pgs

STATE OF CA  
COUNTY OF Orange

ON July 17, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 265419  
8/3/02

8/8/02

Property of Orange County Clerk's Office

**EXHIBIT A**

Loan#: 5802322 LPS#: 622609 Bin #: 07-16-02AG



**LOT 1 IN WESTMOOR ACRE SUBDIVISION OF PART OF THE NORTH 816 FEET (EXCEPT THE NORTH 175 FET) OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 11, 1952 AS DOCUMENT NUMBER 15271525, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office