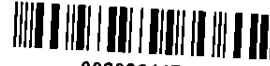


UNOFFICIAL COPY 0020861470

8818/0043 83 003 Page 1 of 3
2002-08-07 14:29:30
Cook County Recorder 25.50



0020861470

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ANDREW MENDELSON
1410 ROSALIE ST
EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan #: 8935403 LPS #: 622735 Bin #: 07-18-02NL2



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/28/01 made
and executed by ANDREW MENDELSON and LINDA MENDELSON, HUSBAND AND WIFE to
secure payment of the principal sum or \$169000 Dollars and interest to REVERE
MORTGAGE, LTD. in the County of COOK and State of IL Recorded: 10/24/01 as
Instrument #: 0010993874 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 10-12-206-004

Property Address: 1410 ROSALIE ST, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 19, 2002.


Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

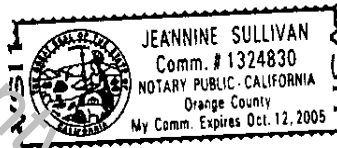
Handwritten initials/signature

STATE OF CA
COUNTY OF Orange

ON July 19, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) X83001
8/3/02

8/8/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 8935403 LPS#: 622736 Bin #: 07-18-02NL2



LOT 11 IN BLOCK 3 IN EVANSTON PARK ADDITION, BEING A RESUBDIVISION OF BLOCKS 1,2,3 AND 4 IN THE RESUBDIVISION OF BLOCKS 1,2,3,4,6 AND 7 IN NORTH EVANSTON, BEING THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office