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9873/0156 32 001 Page 1 of 2
2002-08-07 10:14:20
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto JL Financing & Development, Inc. an Illinois Corporation, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the 9th day of August, 2000 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as document No. 00614498 and No.00614499 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

ALL OF LOT 3 AN THE NORTH 24 FEET OF LOT 4 IN BLOCK 1 IN DAVIS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 45 IN BOAKE'S RESUBDIVISION OF BLOCK 5 IN COCHRAN AND OTHERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: Parcel 1: 4350 North Albany and Parcel 2: 933 North Honore, Chicago, IL

P.I.N.: Parcel 1: 13-13-301-018-0000/ Parcel 2: 17-06-424-017-0000

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Executive Vice President, and attested by its Loan Administration Officer, and its corporate seal to be hereto affixed, this 10th day of July, 2002.

PRAIRIE BANK AND TRUST COMPANY

BY:

Mark W. Trevor
Mark W. Trevor, Executive Vice President

ATTEST:

Monica J. Gray
Monica J. Gray, Loan Administration Officer



This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

BOX 333-CT

10/11/02
Abstract
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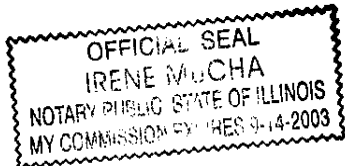
Property of Cook County Clerk's Office



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STATE OF Illinois }
COUNTY OF Cook } SS

I, **Irene Mucha**, in and for said County, the State aforesaid DO HEREBY CERTIFY that **Mark W. Trevor** personally Known to me to be the **Executive Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray**, personally known to me to be the **Loan Administration Officer** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President and Loan Administration Officer**, they signed and delivered the said instrument as **Executive Vice President and Loan Administration Officer** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 10th day of July, 2002.



Notary Irene Mucha

TO:
JL Financing & Development, Inc., an Illinois Corporation

ADDRESS OF PROPERTY:
Parcel 1: 4350 North Albany
Parcel 2: 933 North Honore
Chicago, IL

MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455