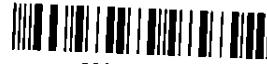


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9878/0109 45 001 Page 1 of 2
2002-08-07 10:36:08
Cook County Recorder 23.00



0020862043

CTI@VUWASSASZ 2/23

Loan Number:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED MID AMERICA FINANCIAL ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7/23/02 in the original principal amount of \$ 69,335.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS **20862042**

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
GLADYS E MARTINEZ	RECORDED	
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said MID AMERICA FINANCIAL has hereunto set its hand this 23RD day of JULY 2002

ATTEST:

Julia Petrevski

Typed Name JULIA PETREVSKI

By:

Laurie Veasy

Typed Name ESSENCE BRASS

Name: LAURIE VEASY

Title: OPERATIONS MANAGER

STATE OF ILLINOIS

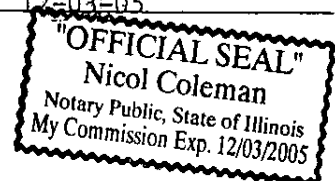
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 23RD day of JULY 2002, by LAURIE VEASY as OPERATIONS MANAGER, on behalf of MID AMERICA FINANCIAL

Nicol Coleman

NOTARY PUBLIC

Commission Expiration: 12-03-05



BOX 333-CTI

UNOFFICIAL COPY

DESCRIPTION:

UNIT 6024-2 IN SUMMIT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 7 AND 8 IN JALOVEC'S SUBDIVISION BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ALGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2000 AS DOCUMENT 00357954, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ADDRESS: 6024 Archer, Unit #2, Summit, Illinois

PERMANENT INDEX NUMBER: 18-13-303-041-1002

Mail to:

Vytenis Lietuvninkas
4536 West 63rd Street
Chicago, Illinois 60629

20862043

Property of Cook County Clerk's Office