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2002-08-07 08:48:07

Cook County Recorder

27.00



When Recorded Region Original to: **Final Documents** Chase Manhattan Mortgage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201

Loan Number: 1583611342

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency, of which is hereby acknowledged, the undersigned, Airmortgage

whose address is 750 N. Orleans Chicago, IL, 60610

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of July 29, 200?

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Richard Wu, an unmarried person

ORIGINAL MOST. AMOUNT: \$179,5

----- ID#: 14-28-318-077-1123

PROPERTY ADDRESS: 2650 N Lake

IN WITNESS WHEREOF, the unde executed as a sealed instrument by

iment to be

Dated:

Signature of Officer

of Officer

Signature of Officer

e of Officer

STATE OF Illinois

COUNTY OF COOK

On 7/29/05, before me, the undersigned, a Narry Public for said County and State, personally appeared SHOW URKOV

Cler

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Airmortgage

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

Airmoftga##

made by virtue of a Respirition of its Board of Directors.

Notari

My Commission Expires 10/07/02

Prepared by: Michael Connolly

750 N. Orleans

County Clarks Office Chicago, IL, 60610

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STREET ADDRESS: 2650 LAKEVIEW # CITY: CHICAGO

TAX NUMBER: 14-28-318-077-1123

LEGAL DESCRIPTION:

UNIT NUMBER 1504, IN THE 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON 191. COOK COUNTY CLARK'S OFFICE ELEMENTS, IN COOK COUNTY, ILLINOIS.