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Cook County Recorder 23.50



Member FDIC
1000 East 111th Street
Chicago, Illinois 60628-4697
773.602.8200 "LENDER"

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brian Liston and Vasiliki Liston heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date(s) of the 24th day of October, Year 2001 and recorded on the 29th day of November, Year 2000, in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 00935632, respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Handwritten initials/signature

LOTS 4 AND 5 (EXCEPT THE SOUTH 10 FEET OF SAID LOT 5) AND (EXCEPT THE FROM THE SAID LOTS THE EAST 17 FEET TAKEN FOR THE WIDENING OF MICHIGAN AVENUE) IN BLOCK 2 IN PRICE'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. .

together with all the appurtenances and privileges thereunto belonging or appertaining.

(Loan #194761-21561)

AGTF INC.

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Permanent Real Estate Index Number(s): 20-10-101-021-0000
Address(es) of premises: 4714-20 S. Michigan Ave., Chicago, IL 60521-3952

Witness _____ hand and _____ seal, this 25th day of June, year of 2002

(SEAL)
Anne Marie Guiden (SEAL)

This instrument was prepared by: Pullman Bank and Trust
NAME
1000 E. 111th Street Chicago, Illinois 60628
ADDRESS

STATE OF: ILLINOIS)
) ss
COUNTY OF: COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anne Marie Guiden, Assistant Vice President of Pullman Bank and Trust 1000 E. 111th Street Chicago, Illinois 60628 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such person signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of June year of 2002

Commission expires: 9-28-02 Notary Public: Ann Marie Alnimhi

MAIL TO: Pullman Bank and Trust
Attn: Ken O'Malley
1000 East 111th Street
Chicago, Illinois 60628



(LN#194761-21561)