

UNOFFICIAL COPY

0020862663

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2002-08-07 09:43:29
Cook County Recorder 23.00

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Prepared By:

DIANE SEPSIS/GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 6893566

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

8501 FALLBROOK AVENUE, WH-501 WEST HILLS, CALIFORNIA 91304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 5, 2002
executed by

ROSE JANET BECKMAN, UNMARRIED WOMAN

0020862662

to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9420 GREENBRIAR DRIVE UNIT 1H, HICKORY HILLS, ILLINOIS 60457

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

GUARANTEED RATE, INC.

On JULY 5, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ERICA WHITE
known to me to be the POST CLOSING SPECIALIST
and

Erica White
By: ERICA WHITE
Its: POST CLOSING SPECIALIST

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness:

Notary Public *Diane Sepsis*
Cook County,

My Commission Expires 3-14-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 370
ATGF, IL

252

LEGAL DESCRIPTION

Unit 1H as described in survey delineated on and attached to and part of a declaration of Condominium Ownership registered on the 30th day of June 1981, as Document LR3221667.

Together with an undivided 4.000% interest (except the Units delineated and described in said survey) in and to the following described Premises:

That part of Lot "A" in Marske's Plat of Consolidation of parts of Lots 1,2,3,4,6 and all of lots 5 and 7 in Hickory Hills Apartments, a Subdivision of part of the SW 1/4 of section 2, Township 37 North, Range 12, East of the Third Principal Meridian, lying Northerly and Easterly of the following described lines: Beginning at a point on the west line of said Plat of Consolidation, 178.10 feet South of the Northwest corner of said Plat of Consolidation, thence East along a line parallel with the North line of said plat of Consolidation, 143.00 feet; thence South along a line parallel with the West line of said Plat of Consolidation, 30.00 feet; thence East along a line parallel with the North line of said Plat of Consolidation, 72 feet; thence south along a line parallel with the West line of said Plat of Consolidation, 189.04 feet; thence East along a line parallel with the North line of said Plat of Consolidation, said point being 397.14 feet South of the North line of said Plat of Consolidation.

ALSO

Unit G4 as described in survey delineated in and attached to and part of a declaration of Condominium Ownership registered in the 30th day of June 1981 as Document LR3221667,

Together with an undivided .142% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of Lot "A" in Marske's Plat of Consolidation of parts of Lots 1,2,3,4,6 and all of lots 5 and 7 in Hickory Hills Apartments, a Subdivision of part of the SW 1/4 of section 2, Township 37 North, Range 12, East of the Third Principal Meridian, lying Northerly and Easterly of the following described lines: Beginning at a point on the west line of said Plat of Consolidation, 178.10 feet South of the Northwest corner of said Plat of Consolidation, thence East along a line parallel with the North line of said plat of Consolidation, 143.00 feet; thence South along a line parallel with the West line of said Plat of Consolidation, 30.00 feet; thence East along a line parallel with the North line of said Plat of Consolidation, 72 feet; thence south along a line parallel with the West line of said Plat of Consolidation, 189.04 feet; thence East along a line parallel with the North line of said Plat of Consolidation, said point being 397.14 feet South of the North line of said Plat of Consolidation.

Permanent Index No.: 23-02-303-110-1008

and 23-02-303-110-1028

County Clerk's Office