

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**RUSSELL D BROWN**  
1137 WEST MONTANA STREET  
CHICAGO, IL 60614

0020862956

9880/0022 52 001 Page 1 of 2  
**2002-08-07 08:59:40**  
Cook County Recorder 23.00

Loan No. 600227234

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702



## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1137 WEST MONTANA STREET, CHICAGO**  
Permanent Tax No.: **1429425090000**

from the lien of a certain mortgage made and executed by **RUSSELL D. BROWN AND SUSANNA A. MCCOLLEY**, to **GUARANTEED RATE, INC.** on December 10, 2001, and recorded in Document No. 0020072653, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 16, 2002**.

CORPORATE SEAL



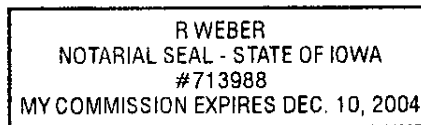
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC  
Mortgage Corporation)

By:   
Jody Henson, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **July 16, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-06-17

(Notary's Seal)

MIN: 100037506002272343 MERS Telephone: 1-888-679-6377

*J*  
*MRS*

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EXHIBIT A

LOT 4 AND THE WEST 6 FEET OF LOT 3 IN BLOCK 3, IN LINN AND SWAN'S SUBDIVISION OF PART OF THE WEST 1/2 OF  
OUTLOT 18 IN CARALS TRUSTE E'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14  
EAST OF THE THIRD MERIDIAN IN COOK COUNTY, ILLINOIS. PIN 0020072653

Property of Cook County Clerk's Office