

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
HAROLD J MORRIS
16427 ROY ST
OAK FOREST, IL 60452

0020862969

9880/0035 52 001 Page 1 of 2
2002-08-07 09:06:39
Cook County Recorder 23.00

Loan No. **307217802**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows.

Property Address: **1427 ROY ST, OAK FOREST**
Permanent Tax No.: **28223070750000**

from the lien of a certain mortgage made and executed by **HAROLD L MORRIS JR, AND LINDA J MORRIS**, to **MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on August 16, 2001, and recorded in Document No. **0010905565**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **July 16, 2002**.

CORPORATE SEAL



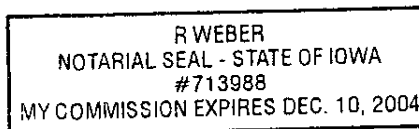
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 16, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-07-09

(Notary's Seal)

MIN: 100029500001519580 MERS Telephone: 1-888-679-6377

2
MMA

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Loan No. 307217802

EXHIBIT A

LOT 114 IN FIELDCREST THIRD ADDITION A RESUBDIVISION OF LOTS 1 TO 42 INCLUSIVE IN BLOCK 8 AND LOTS 1 TO 43. INCLUSIVE, IN BLOCK 9 IN WILLOWICK ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/2) AND PART OF THE SOUTHEAST QUARTER (1/4) NORTH OF IN DIAN BOUNDARY LINE OF SECTION 22 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID FIELDCREST THIRD ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 27, 1962 AS DOCUMENT NUMBER 2030584. PIN NO. 28-22-307-075-0000

Property of Cook County Clerk's Office