## **UNOFFICIAL CC**

9887/1204 17 001 Page 1 of 2002-08-07 12:50:19

Cook County Recorder



Release of Deed Partial **Partial** Know all Men by these presents, that BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CHRISTOPHER J RAAB and its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/12/01 as Document Number 0010309351 Book Page registered in the Recorder's/Registrars Office of COOK recorded/ the State of Illinois applicable to the property, situated in said County and State, County, in legally described as follows, to-wit: UNIT 2902-F TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC# 25280760, IN THE E 1/2 OF THE NE 1/4 OF SECTION 4, TOWNSHIP 39 N, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 70 W BURTON PL UNIT 2902 **CHICAGO** IL 60610

PIN 17042080311054

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

## **<sup>QQ</sup>Q**0863209 <sub>Page 2 of</sub> **UNOFFICIAL C**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as07/18	3/02
BANK ONE NA	
By: LINDA TOLER	Attest: Wendy Adk So
Its: Mortgage Officer	WENDY ADKINS Its: Authorized Officer
	,
State of Kentucky County of FAYETTE	C
the undersigned a Notes D. Lii.	4

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes

GIVEN under my hand and notarial seal, the day and year first above written.

ROBERT REPORT OF THE PARTY OF T Notary Public OFFICIAL SEAL RICHARD ROSE IOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires 7-12-2003

My Commission Expires:

This instrument was prepared by: WENDY ADKINS 00414511169601

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507