0020863467

Recording Requested by / Return To: TERRY L SMITH 14717 Kenwood Av, DOLTON, IL 60419 90350 1585492

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE FIRST MCHTGAGE CORPORATION

Original Mortgagor: TERRY L SMITH

Recorded in Cook County, Illinois, on 04/23/9' as Instrument # 94-376854

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of sein county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a contance with the regulation of said state and county.

Dated: 04/26/2002

Wells Fargo Home Mortgage, Inc FKA Norwest-Mortgage Inc

By: 1

Paula Ward Vice President Attest: Yara Letrada Assistant Secretary

State of California

County of Santa Clara

On 04/26/2002, before me, the undersigned, a Notary Public for said County and State, personally approared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Barbi Kellett

My Commission Expires January 21, 2004

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1585492 P.I.F.: 04/01/02

FINAL RECON.IL 90350 120.00 2 04/26/02 02:49:25 12:031 IL Cook 1276:45 9

BARBI KELET COMM 1249055 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY MY COMM. Expires JAN. 21, 2004



ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 1585492 (12-031 IL Cook)

Tax ID: 29112120060000

Date of mortgage: 04/19/94 Amount of mortgage: \$38180.00 Address: 14717 Kenwood Ave Dolton, II 60419
LOT 6 IN BLOCK 13 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART
OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT RECORDED JUNE 29, 1927 AS DOCUMENT NUMBER 9701452 AND FILED IN THE REGISTRAR OF TITLES OFFICE AS
DOCUMENT NUMBER LR 360792, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office