

# UNOFFICIAL COPY

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2002-08-07 10:12:09

Cook County Recorder 25.50

**Prepared by and after recording mail to:**

Stewart Mortgage Information

Attn. Sherry Doza

P.O. Box 540817

Houston, Texas 77254-0817



0020863989



Illinois

County of Cook

Loan #: 0006539785

Index: 23016

JobNumber: 406\_2114

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** GEORGE PERINOVIC  
**Original Mortgagee:** TALMAN FEDERAL SAVINGS & LOAN ASSOC.  
**Original Loan Amount:** \$21,600.00  
**Property Address:** 3825 N PINE GROVE, CHICAGO, IL 60613  
**Date of DOT:** 1/23/80  
**Date Recorded:** 2/25/80  
**Doc. / Inst. No:** 25371803  
**PIN:** 14-21-103-034-1041  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of May 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Carlton B. Johnson  
First Vice President



\* 8 8 8 6 5 3 9 7 8 5 \*

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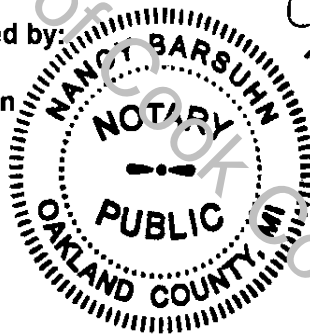
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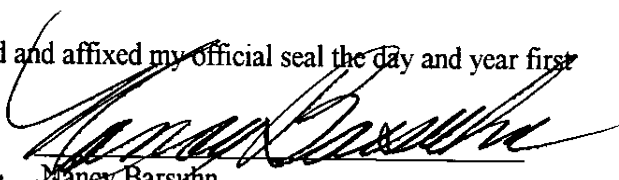
STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 15th day of May 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



  
Nancy Barsuhn  
Notary Public, Oakland County  
My Commission Expires 4/13/2003



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## EXHIBIT 'A'

Job #406\_2114  
Loan #0006539785  
Index #23016

UNIT NO. 313 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO A "PARCEL").

LOTS 10, 11 12 AND THE N. 30 FEET OF LOT 13 IN BLOCK 4 IN PELEQ HALLS'S ADDITION TO CHICAGO IN THE N. W. FRACTIONAL ¼ OF SEC. 21, TOWN, 40 N., RANGE 14 E. OF THE 3<sup>RD</sup> P. M., ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR 3825 PINE GROVE CONDOMINIUM ASSOCIATION MADE BY SHERIDIAN PINE GROVE BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 26086643, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION SURVEY).

COMMONLY KNOWN AS UNIT 313, AT THE HARVARD HOUSE CONDOMINIUM, 3825 PINE GROVE AVENUE, CHICAGO, ILLINOIS.

Cook County Clerk's Office