

UNOFFICIAL COPY

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2002-08-07 10:13:42  
Cook County Recorder 43.50

PREPARED BY:  
Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632



WHEN RECORDED MAIL TO:

3051049 and 3051050

Loan No. 11413851

Space above this line is for Recorder's use only

**Partial Satisfaction And Release of Mortgage**

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Walter Zabrodski of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 3rd day of July, A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010639176, and a certain Assignment of Rents dated the 3rd Day of July A.D 2001. and recorder in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010639177 to the premises therein described, as follows, to-wit:

UNIT 3 NW EAST 91.71 FEET OF THE WEST 134.71 FEET OF LOT 22 IN BLOCK 1 IN IPEMA'S SUBDIVISION NO. 2 OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 24-08-300-029

Common Address: 6334-38 W 99<sup>TH</sup> ST, OAK LAWN, IL 60453

Situated in the city of Oak Lawn County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Vice President this 03rd day of July, A.D. 2002.

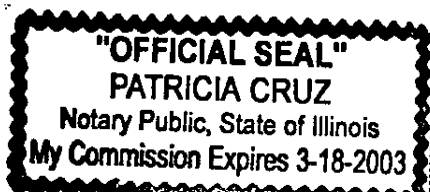
ATTEST:

Barbara A. Garcia  
Vice President

BY: Louise F. Sajdak  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Barbara A. Garcia personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 03rd day of July A.D. 2002.



Patricia Cruz  
Dalton & Dalton, P.C.  
6930 W. 79th St.  
Burbank, IL 60459

PROFESSIONAL NATIONAL TITLE NETWORK  
FREE FIRST NATIONAL PLAZA  
CHICAGO, IL 60602  
SUITE 1100  
60602

*[Handwritten initials]*