

UNOFFICIAL COPY

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9900/0151 52 001 Page 1 of 3

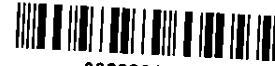
2002-08-07 10:25:55

Cook County Recorder

25.50

PREPARED BY: SMI

RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:



0020864658

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 611448 Index:
Loan Number: FS998451390
Other Loan Number: 30471
Investor #: 1678513857

(Space Above this Line For Recorder's Use Only)

915_2201 01 - 23786

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SCOTT D. SHEPARD AND STACEY A. SHEPARD ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0011119507, Date of Mortgage 9/25/01
Property Address: 521 WEST SUPERIOR STREET #322
CHICAGO IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 17-09-118-014-1190

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2002 and executed this the 12th day of June A.D. 2002.

FLAGSTAR BANK, FSB

By: _____

SHERRY DOZA
VICE PRESIDENT

Attest: _____
LINDA SHANNON
ASSISTANT SECRETARY



* F S 9 9 8 4 5 1 3 9 8 *



* 9 1 5 2 2 8 1 F S 9 9 8 4 5 1 3 9 8 *

THE STATE OF TEXAS
COUNTY OF HARRIS

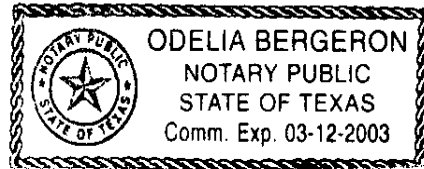
On this the 12th day of June A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odella Bergeron

Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



EXHIBIT 'A'

JOB# 915_2201

LOAN# FS998451390

PARCEL 1: UNIT 322 AND PUBS-32 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09066756 IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-136, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09066756.

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