UNOFFICIAL COPY

1782888 0020864613 PREPARED BY: 9880/0106 52 001 Page 1 of Mortgage Services, Inc. 2002-08-07 10:01:32 1801 E. Empire, Ste 2 Cook County Recorder 25.50 Bloomington, IL 61704 AND WHEN RECORDED MAIL TO (Name, Address, City and State) Mortgage Services, Inc. 1801 E. Empire, Suite 2 Bloomington, IL 61704 Parcel Tax ID #.: 14-19-225-036-1019 SPACE ABOVE THIS LINE FOR RECORDER'S USE ____ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the unof signed hereby grants, assigns and transfers to Principal Residential Mortgage, Inc., an Iowa Corporation, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by March 27, 2002 Timothy S. Ryan, a single person, to Central Illinois Bank a corporation organized under the laws of Illinois and who's principal place of business 1801 E. Empire, Ste 2, Bloomington, IL 61704 and recorded in Liber page(s) Cook County Records. State of Illinois on 4-8-02 # 0020394143 described as follows: SEE ATTACHED; PIN #14-19-225-036-1019; commonly known as 3637 N. Denien Ave. #3, Chicago, IL 00007 60618 TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Laser Forms Inc. (800) 446-3555 LFI#5CAM 9/99 Page 1 of 2

Initials:

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70/2 OD Q	
By: Mark D. Young Contral Illinois Bank	Witness:
Its: Vice President	Witness:
By: Rene' Shafter Intral Illinois Bank	Witness:
G/O _{C/X}	
Its: Senior Vice President	Witness:
Ox	
STATE OF Illinois COUNTY OF McLean On	
OFFICIAL SEAL KELLY MC CORMICK STARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 8-19-2002 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)	

UNIT 3637-3 IN PATTERSON PARK CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24 AND 25 IN BLOCK 5 IN JOHN TURNER'S HEIRS' SUBDIVISION OF BLOCKS 1, 2, 3, 4, OF JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE EXCEPT THAT PART OF THE NORTHEWST 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF WEST OF WOLCOTT STREET IN COOK COUNTY, ILLINOIS.

WHICH SURVEY JS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMIE: 16, 1998 AS DOCUMENT NUMBER 08143284, AND AS AMENDED FROM TIME TO TIME, TOGETHER MUCH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINGIS.