

# UNOFFICIAL COPY

0020864711

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2002-08-07 11:24:12  
Cook County Recorder 23.00

Loan Number: 0001402880

## ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:

**National City Mortgage Co.**



0020864711

### MAIL TO:

National City Mortgage Co.  
Wholesale Department  
P.O. Box 8800  
Dayton, OH 45401-8800

FOR VALUE RECEIVED A-1 MORTGAGE CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7-24-2002. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

| MORTGAGOR(S)      | INSTRUMENT NO. | BOOK & PAGE |
|-------------------|----------------|-------------|
| JAMES D TORRENCE  | RECORDED       |             |
| MONIKA M TORRENCE | CONCURRENTLY   |             |
|                   | HEREWITH       |             |

IN TESTIMONY WHEREOF, said A-1 MORTGAGE CORP has hereunto set its hand this 24TH day of JULY 2002.

ATTEST:

Kerri Reardon  
Typed Name KERRI REARDON

By: Anna Cristiano

Timothy J Callahan  
Typed Name TIMOTHY J CALLAHAN

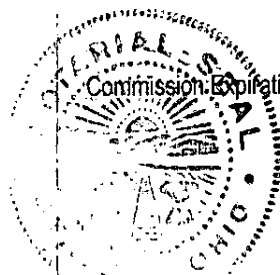
Name: ANNA CRISTIANO  
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY **0020864710**

The foregoing instrument was acknowledged before me this 24TH day of JULY 2002  
Anna Cristiano as Supervisor, on behalf of A-1 MORTGAGE CORP

Robin G. Penrod  
NOTARY PUBLIC



ROBIN G. PENROD  
Notary Public, State of Ohio  
My Comm. Expires 5-7-2006

**BOX 333-CP**



# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008030931 SK  
STREET ADDRESS: 550 CHATEAUX BOURNE DRIVE  
CITY: BARRINGTON COUNTY: COOK  
TAX NUMBER: 02-06-111-012-0000

**LEGAL DESCRIPTION:**

LOT 16 CHATEAUX BOURNE, A RESIDENTIAL PLANNED DEVELOPMENT IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office