

# UNOFFICIAL COPY

0020864730

9875/0227 10 001 Page 1 of 3  
2002-08-07 11:30:08  
Cook County Recorder 25.00

2002/80380124 JF



LOAN NO. 20020767.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **WASHINGTON MUTUAL BANK, FA** (herein "Assignee"), a corporation organized and existing under the laws of **P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198** whose address is **P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198**, made and executed by a certain Mortgage dated **JULY 23, 2002**, made and executed by **JAMES F. WALSH, UNMARRIED**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

0020864729

Parcel ID#: **17-17-206-014-1083**  
Property Address: **939 W. MADISON #608, CHICAGO, ILLINOIS 60607**  
such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY-SIX THOUSAND AND 00/100** (\$ **136,000.00**)  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: JW

**BOX 333-CT**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10-10-10

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 23, 2002

CHICAGO BANCORP, INC.

*[Signature of Warren P. Thomas]*

*[Signature of Laura Vetter]*

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

By: LAURA VETTER  
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On July 23, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *[Signature of Betzaida Martinez]*

Dated this 23<sup>rd</sup> day of July, 2002





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008038012 SK  
STREET ADDRESS: 939 W. MADISON UNIT 608  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-17-206-014-1046

LEGAL DESCRIPTION:

UNIT NUMBER 608 AND P-35 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office