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0020864731 Please Return To: Union Planters Bank, N.A. 9875/0228 18 001 Page 1 of Image Department 2002-08-07 11:30:43 700 Interstate Park Dr., Suite 714 Cook County Recorder 25.00 Montgomery, AL 36109 This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123 847-742-9200 ASSIGNMENT OF MORTGAGE For Value Received, "he undersigned holder of a Mortgage (herein "Assignor") whose address is 100 E Woodfield Rd #102 Schaumburg, IL 60173 does hereby grant, sell, assign transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing wider the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Corclova, Tennessee 38016 The County Clark's Office , made and executed by July 1, 2002 a certain Mortgage dated MARK LANE, a single man to and in favor of Mortgage Link LTD upon the following described property situated in SEE ATTACHED LEGAL DESCRIPTION Seven Hundred Twenty Thousand and no/100 such Mortgage having been given to secure payment of 720,000.00 (Include the Original Principal Amount) which Mortgage is of redord in Book, Volume, or Liber No. ___ at page Records of Cook (1) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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AP# 0295015707

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ILLINOIS ASSIGNMENT OF MORTGAGE

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5037206 NWA

STREET ADDRESS: 1301 NORTH DEARBORN #1006

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-04-218-048-1057

LEGAL DESCRIPTION:

UNIT 1006 AND PS118 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NOPIFEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS PROJUCTED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

AND THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 32 AND 33 DELINEATED ON THE PLAT AND AS DESCRIBE) IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 1, 2002

•	Mortgage Link LTD
Witness	By: Pomob Homan (#
Witness	(Signature)
Attest	ATTORNEY IN FACT
Seal:	
Seal:	
[Corporate/Part	nership Acknowledgement}
State of Illinois County of Karl	
this instrument was acknowledged before me by Paralla L- Ny man	Luly 1 2007
as P.N.A. of Mortgage Link LTD	0,
of Mortgage Link LTD "OFFICIAL SEAL" Sandra Monteith Notary Public, State of Illinois My Commission Exp. 11/21/2005	Janda Mulerth
[Individu	al Acknowledgment]
State of Illinois County of	
This instrument was acknowledged before me or Mortgage Link LTD	

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