MOFFICIAL CO

Cook County Recorder

Jennifer Adrien

When recorded return to:

Document Prepared by: ILMRSD-4

THOMAS SIMPATICO 1150 TERRACE CT.

GLENCOE, IL 60022-

Loan #: 034707

Investor Loan #: 404177409

Pool #:

PIN/Tax ID #: 05061030140000

Property Address: 1150 TERRACE CT. GLENCOE, IL 60022

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Wachovia Bank, N.A, f/k/a Jir t Union National Bank, whose address is

being the present legal owner of sai 1 ir debtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and lifect of said Mortgage.

Original Mortgagor(s): DR. THOMAS SIMPATICO AND DR. MARY FLIMLIN, HUSBAND AND WIFE

Original Mortgagee: POWER MORTGAGE INC.

Loan Amount: \$ 270,000.00

Pate of Mortgage: 01/12/1999

Date Recorded: 01/21/1999

Libe //Ca)inet:

Page/Drawer:

Document #: 99064385

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/27/2002.

Vachovia Bank N.A, f/k/a First Union National Bank

Bridget Lovett Assistant Secretary

State of FL

County of DUVAL

On this date of 06/27/2002, before me, the undersigned authority, a Notary Public duly 20 missioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Covett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Wachovia Bank, N.A, f/k/a First Union National Bank, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes thereir, mentioned and set

Jamie Jones

Vice President

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: MANDIE AVERY

My Commission Expires: 03/02/2003

Mandie Avery MY COMMISSION # CC900403 EXPIRES March 2, 2003 BONDED THRU TROY FAIN INSURANCE, INC.



49/0133 03 001 Page 1 of 1999-01-21 10:47:14

Cook County Recorder

RECORD AND RETURN TO: POWER MORTGAGE, INC.

1701 EAST WOODFIELD ROAD, SUITE SCHAUMBURG, ILLINOIS 60173

Prepared by:

1701 E WOODFIELD ROAD; SUITE 850 SCHAUMBURG, ILLINDIS 80173

4515007

MORTGAGE

JUN 0 9 1999

THIS MORTGAGE ("Security Institution") is given on DR. THOMAS SIMPATICO

JANUARY 12, 1999

. The mortgagor is

AND DR. MARY FLIMLIM, HUSBAND AND WIFE

0020864979 Page 2 of

("Borrower"). This Security Instrument is given to POWER MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 1701 EAST WOODFIELD ROAD, SUITE 859

, and whose

SCHAUMBURG, ILLINOIS 60173

TWO HUNDRED SEVENTY THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

270,000.00 Dol) urs (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBIU'RY 1, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Nate, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, a ranced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and con ey to Lender the following described property located in COOK ·County, Illinois:

LOT 28 IN DUNAS' FOREST CREST SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 5 IN THE COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 AND PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



140 034707-Original Mortgage/Deed (

Parcel ID #: 05-06-103-014-0000

which has the address of 1150 TERRACE CT., GLENCOE

[Zip Code] ("Property Address");

Illinois 60022 ILLINOIS-Single, Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90 -Amended 8/96 -6R(IL) (960B)

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DPS 1089