THIS INSTRUMENT PREPARED SOFIFICIAL C "AND AFTER RECORDING MAIL TO: 2002-08-07 11:44:59 Cook County Recorder TINA LONG NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 0140661 MIGUEL OCAMPO FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by MIGUEL OCAMPO A MUPRIED PERSON, MARRIED LITAZ DE OCAMPO AGUSTIN GUZMAN A SINGLE PERSON NATIONAL CITY NORTGAGE CO DBA to COMMONWEALTH UNITED MORTGAGE COMPANY 2000, calling for the original principal sum of dated October dollars \$ 129,136.00), and recorded in Mcrtgage Record 6813 , page 0184 ___ and thereafter assigned to and or Instrument # ____ on Page , of the records in the office of the Recorder of _ COOK County, <u>ILLINOIS</u>, more particularly described as follows, to wit: DA CLONA'S O Tax Parcel No. 19-23-128-057 SEE ATTACHED FOR LEGAL DESCRIPTION. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sealby its proper officers, they being thereto duly authorized, this day of NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY KIMBERLY A JOHNSON lts SUPERVISOR/AUTHORIZED SIGNOR Corporate Seal

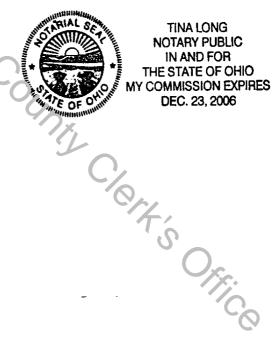
lts

rel *J* W UNOFFICIAL COMPON 64935 Page 2 of 3

0140661 MIGUEL

OCAMPO

State of	OHIO)				
County of	MONTGOMERY)				
	, the undersigned, a Notary Public ersonally appeared <u>KIMBERLY A</u>		aid County	and State thi	s day of	and
			SUPERVIS	SOR/AUTHORI	ZED SIGNOR	
and					respective	ly, of
	L CITY MORTGAGE CO.	cknowledge	d the execu	tion of the fo	regoing instrument.	
	%		1	. 0		
	y hand and Notaria Seal		MMa	Jama.	•	
My comm	ission expires:		otary Public	OHIMY		



TINA LONG NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES DEC. 23, 2006

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Loan #: 0140661 Borrower: MIGURL

OCAMPO

Legal Description

3708 W 66TH PL, CHICAGO IL, 60629
LOT 10 (EXCEPT THE EAST 1 FOOT THEREOF) AND THE EAST 4 FEET OF LOT 11, IN ARCHA HERMANN'S LAWNDALE AVENUE RESUBDIVSION, OF PART OF LTO 34, IN BLOCK 5, A PART OF BLOCK 7, IN FREDERICK H BARTLEETT'S SUBDIVISION OF THE SOUTH 40 RODS, OF THE EAST 100 RODS OF THE NROTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RAGNE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST RAILROAD), IN COOK COUNTY ILLINOIS.

Proberty of Cook County Clerk's Office

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