UNOFFICIAL COPPS5444

9874/0197 25 001 Page 1 of 3
2002-08-07 15:30:32
Cook County Recorder 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MURTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00067693932005N

KNOW ALL MFN BY THESE PRESENTS	
California for and in consi	coans, Inc. (fka Countrywide Finding Corporation) of the County of Ventura and State of deration of one dollar, and for other good and valuable considerations, the receipt whereof
	lo hereby remise, release, convey and quit-claim unto:
Name(s)	MARICE SWOPES
	P.I.N. 28-35-119-021
Property	17831 SOUTH PRINCETON
Address:	COUNTRY CLUB HILLS, IL 60478
	and assigns, all the right, title interest, claim, or demand what soever it may have acquired
in, through, or by a certain	a mortgage bearing the date 01/25/1999 and recorded in the Resorder's Office of Cook
county, in the State of Illir	nois in Book 9399 of Official Records Page 0033 as Document Number 29102049, to the
	as situated in the County of Cook, State of Illinois as follows, to with
	LEGAL DESCRIPTION.
	tenances and privileges thereunto belong or appertaining.
10 Bomoi William and appar	
WITNESS my hand this $\underline{1}$	<u>6</u> day of <u>July</u> , <u>2002</u> .
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation)
	yearsh the V

Heather Sheppard Assistant Secretary

Y3YB

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STATE OF CALIFORNIA)
COUNTY OF VENTURA)

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Heather Sheppard, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day it person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of July. 2002.

M. A. HIERMAN
Commission # 1301408
Notary Public — California
Ventura County
My Comm. Expires Apr 20, 2005

M. A. Hierman Not ry public

Commission expires 04/20/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARICE SWOPES 17831 PRINCETON LN COUNTRY CLUB HILLS IL 60478

Countrywide Home Loans, Inc

Prepared By: M.A.HIERMAN

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

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Legal Description

COOK

COUNTY, Himous

LOT 568 IM BLOCK 17 IN WINSTON PARK UNIT FIVE, BEING SUBDIVISION OF,
PART OF THE MORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/7 OF
THE MORTHEAST 1/4 OF SECTION 35. TOWNSHIP 35 NORTH, RANGE 13. EAST OF
THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON
JANUARY 26, 1972 AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF
CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NUMBER 2646492.
IN COOK COUNTY, ILLINOIS.

Parcel ID # 28 35 119 009
which has the address of 17831 SOUTH PRINCETON, COUNTRY CLUB HILLS