## UNOFFICIAL COPS 65447

9874/0200 25 001 Page 1 of 2002-08-07 15:32:11 Cook County Recorder 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

## 1000 P/X RELEASE OF MCC.TGAGE OR TRUST DEED BY CORPORATION

Doc ID #00060946902005N

Doc ID #00060946902005N	
KNOW ALL MEN BY THESE PRESENTS	
m are in Control in second	oans, Inc. (fka Countrywide Funding Corporation) of the Country of Ventura and State of deration of one dollar, and for other good and valuable considerations, the receipt whereof o hereby remise, release, convey and quit-claim unto:  JOHN G. MILLER  P.I.N. 14333020870000
in, through, or by a certain county, in the State of Illir premises therein described	1846 N HOWE  CHICAGO, IL 60614  and assigns, all the right, title interest, claim, or demand whateoever it may have acquired a mortgage bearing the date 05/21/1999 and recorded in the Recorder's Office of Cook nois in Book N/A of Official Records Page N/A as Document Number 99521893, to the das situated in the County of Cook, State of Illinois as follows, to vit:  IN SAID EXHIBIT A. SEE ATTACHED.  rtenances and privileges thereunto belong or appertaining.
WITNESS my hand this 1	<u>19</u> day of <u>July</u> , <u>2002</u> .
	Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)  Roxanne Lopez Assistant Secretary

STATE OF CALIFORNIA )
COUNTY OF VENTURA )

I, <u>Sheila K. Bullock</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Roxanne Lopez</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of Jul 1, 2002.



Sheila K. Bullo k

Commission expires 02/12/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN G. MILLER 2643 N GREENVIEW AVE CHICAGO IL 60614

Countrywide Home Loans, IncROXANNE Lopez
Prepared By:

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

## UNOFFICIAL C

page(s) Cook

County Records, State of

Illinois

on real estate legally describe (a) follows:

LOT 3 IN ANA M. HELM'S RESURDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 12 AND THE NORTH 1/2 OF THE WEST 1/2 OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIIDAN, OTHERWISE KNOWN AS LOT 10 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF LOTS 9,10 AND 11 AND THE NORTH QUARTER AND THE SOUTH QUARTER OF LOT 12 AND LOTS 3, 4, 5 AND 6 IN ASSESSORS DIVISION OF LOT 13, ALL IN BLOCK 13 ALL IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS. LAX IDENTIFICATION 14-33-302-087-0000 AX 1. COMPAGE OFFICE

ISC/\*ASM\*\*//0494-L

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BOX 333-CTI