

UNOFFICIAL COPY

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Cook County Recorder 25.00



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2002

LOAN NO. 20021344.1

This form was prepared by: WILFRED P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694 a certain Mortgage dated JULY 26, 2002 PATRICIA IRWIN, AN UNMARRIED PERSON

(herein "Assignee"),

, made and executed by

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 16-07-316-009-0000  
Property Address: 338 WISCONSIN, OAK PARK, ILLINOIS 60302  
such Mortgage having been given to secure payment of THREE HUNDRED THOUSAND SEVEN HUNDRED AND 00/100 (\$ 300,700.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

BOX 333-CT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 26, 2002

CHICAGO BANCORP, INC.

*[Signature]*

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

*[Signature]*

By: **LAURA VETTER**  
Its: **SECRETARY**

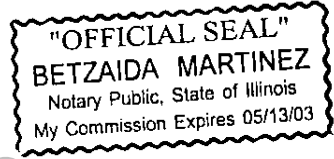
STATE OF ILLINOIS

COUNTY OF COOK

On July 26, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that she acknowledges said instrument to be the free act of said corporation.

Notary Public *Betzaida Martinez*

Dated this 26<sup>TH</sup> day of July, 2002



STREET ADDRESS: 338 WISCONSIN  
CITY: OAK PARK  
TAX NUMBER: 16-07-316-009-0000

COUNTY: COOK

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**LEGAL DESCRIPTION:**

LOT 19 IN BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office