

UNOFFICIAL COPY

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2002-08-07 11:28:25  
Cook County Recorder 23.50

RECORDATION REQUESTED BY:

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140



0020865604

WHEN RECORDED:

Peter B. Chiarella  
Nancy H. Chiarella  
Box 02032771  
Sioux Falls, SD 57186

# 3048600

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations  
First American Bank  
80 Stratford Dr  
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER B. CHIARELLA and NANCY H. CHIARELLA, 6620 N. OCONTO AVENUE, CHICAGO, IL 60631, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of July, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no0010719379, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 45 (EXCEPT THE NORTH 67 FEET THEREOF) IN MUNDAY'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT 1 AND THE NORTHERLY 33 FEET OF LOTS 2 TO 6 IN SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, NORTH OF THE R.R. ALSO PART OF BLOCK 26, IN EDISON PARK, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 09-36-414-027-0000  
Address(es) of premises: 6620 N. OCONTO AVENUE, CHICAGO, IL 60631

Witness Our hand and seal, this 22nd day of May

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

Turn Over -

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02901320855

(Continued)

Page 2

By: \_\_\_\_\_

Dawn M. Dollman

(Name & Title) First Vice President

(SEAL)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.  
WS

STATE OF ILLINOIS )

)ss

COUNTY OF Kane )

On this 22nd day of May, 2002, before me, the undersigned Notary Public, personally appeared Dawn M. Dollman and known to me to be the First Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By \_\_\_\_\_

Residing at \_\_\_\_\_

OFFICIAL SEAL  
NITA A EVANS

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/18/05

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Cook County Clerk's Office

20865604

5711 N. Lincoln Ave #100  
Chicago, IL 60659