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PREPARED BY &

JENNIFER RIPREY VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

0020865618

2002-08-07 11:31:36

Cook County Recorder

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021938584

3049286

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby calease, satisfy, and discharge from the lien, force, and effect of said mortgage.

PURAN SAINI A MARRIED MAN AND LYDIA SAINI HIS WIFE Borrower:

Beneficiary: UPTOWN NATIONAL BANGS CHICAGO.

Date of Deed: March

8, 1999

Date Recorded : March Book : N/A

10, 1999

Image:

Volume: N/A

Tax ID: SEE SCHED A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 6061 N PAULINA ST and recorded in the records of COOK

60660

99229808

County, Illinois

Document:

Microfilm: N/A

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 30, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

Thomas Mathai (Atty) 3601 N. Ashland Avenue Chicago, Il 60613

PROFFSSIONAL MATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** 

CHICAGO, IL 60602

MICHELLE R. FORD VICE PRESIDENT

Property of Cook County Clerk's Office

Comt 3049286

SCHEDULE "A"

PIN# 14-06-222-044-0000 AND 14-06-222-045-0000

PARCEL 1:

THE EAST 25 FEET AND 8 INCHES OF THE WEST 216 FEET OF LOT 1 IN G.L. DROLLINGER'S RESUBDIVISION OF THE NORTH 148 FEET OF THE SOUTH 296 FEET (EXCEPT THE EAST 114 FEET) OF LOT 2 IN THE ROSEHILL CRMETERY COMPANY'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH BAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 HAST OF THE THIRD PRINCIPPL MERIDIAN (EXCEPT THEREFROM THAT PART TAKEN FOR GLENLAKE AND PAULINA STREET)

PLSO

PARCEL 2:

THE EAST 10 FEET OF THE VEST 226 FEET OF LOT 1 IN G.L. DROLLINGER'S RESUBDIVISION OF THE NORTH 148 FEET OF THE SOUTH 296 FEET (EXCEPT THE EAST 114 FEET ) OF LOT 2 IN THE ROSEHILL CEMETERY COMMANY'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHLE 2) NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT FART TAKEN FOR GLENLAKE AND PAULINA STREET) ALL IN CCI

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO IL 60602

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## MARKEUNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF MARYLAND

) ss

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20865618

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in On this May 30, 2002 said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Sharon K. Bennett NOTARY PUBLIC Washington County, Maryland My Commission Expires 2/7/04

WITNESS My hand and official seal.

, NOTARY PUBLIC

The Cook County Clark's Office

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

RANGE (8)

Proberty of Cook County Clerk's Office