0010040650 Min # Property Address: JNOFFICIAL C 982 01 86 56 27

2002-08-07 11:34:22

Cook County Recorder

EXPEST PARK, IL 60130-1449 P.I.N: 15-12-429-057-1048

315 DES PLAINES-UNIT 608

Drafted By: JAMES TANDOC CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 483 Payoff Department

When recorded return to:

DOROTHY AMOS 1857 ASBURY CIRCLE DR #B202 JOLIET, IL 60435

3041987

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date AUGUST 21, 1990 made and executed by DONOTHY AMOS of the First part, to CITIBANK, FEDERAL SAVINGS BANK of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber page , Doc No. 90412398, Registered Land Certificate No. Is fully Dated: MAY 29, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIMANK FSB

CF.AL

CF.AL

County of Oakland

On MAY 29, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORIGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Notary/Public

DAVID F. MICKUS NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN ACTING IN OAKLAND COUNTY, MICHIGAN MY COMMISSION EXPIRES FEB. 14, 2005

UNOFFICIAL COPY

20865627

PARCEL1:

UNIT 608 IN THE CENTERBURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN HALLEY'S SUBDIVISION OF BLOCKS 31 AND 32 AND THE NORTH 50 FEET OF BLOCK 33 (EXCEPT THE WEST 167 FEET THEREOF) ALL IN RAILROAD

ADDITION TO HARLEM IN THE SOUTHEAST 1/2 OF SECTION 1/2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24267587, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING AREA NO. 608, AS DELINEATED AND SET FORTH IN SAID DECLARATION

15-12-429-057-1048

Comb. \$3041987

PROFESSIONAL HATIONAL TITLE HETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602