

UNOFFICIAL COPY

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9991/0112 49 001 Page 1 of 1  
2002-08-07 12:46:04  
Cook County Recorder 43.50

PREPARED BY: MANNY CASTRO  
D & H FINANCIAL CORPORATION

201 E. ARMY TRAIL ROAD, #204  
BLOOMINGDALE, ILLINOIS 60108  
AND WHEN RECORDED MAIL TO:  
D & H FINANCIAL CORPORATION



201 E. ARMY TRAIL ROAD, #204 *nations 02-4538*  
BLOOMINGDALE, ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIFTH THIRD MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS  
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OHIO 45263

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MICHAEL VARBLE, UNMARRIED

and dated 06/10/02, to D & H FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
201 E. ARMY TRAIL ROAD, #204, BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0020866050  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 17 (EXCEPT THE SOUTH 5 FEET THEREOF) ALL OF LOT 28 IN BLOCK 6 IN  
GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST  
1/4 OF SECTION 13 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN (EXCEPT THE CHICAGO GRAND TRUNK RAILROAD RIGHT OF WAY) IN COOK  
COUNTY, ILLINOIS.

PIN 24-13-305-050

ALSO KNOWN AS: 10851 SOUTH TROY, CHICAGO, ILLINOIS 60655  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On June 10th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

*President*

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC *DePage* COUNTY \_\_\_\_\_  
My Commission Expires *5-16-2004*  
DOC PREP, INC. 10/94 *Bonnie Hess*

D & H FINANCIAL CORPORATION

By: *[Signature]*

Its: CFO

By: *[Signature]*

Its: PRESIDENT

Witness: *[Signature]*

*DILIP NANDI*

